

# UNOFFICIAL COPY

Loan No. 049073

95706607

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., under Power of Attorney dated November 5, 1988, and recorded in/as \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

Robert J. Buford, a bachelor  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of March, 1988, made by \_\_\_\_\_

Robert J. Buford, a bachelor,  
to Uptown Federal Savings and Loan Association of Chicago  
and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 3006214, to the premises therein described as follows to wit:

### SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 21 West Goethe, Chicago, Illinois 60610 DEPT-01-RECORDING \$23.00  
Permanent Index Number: 17-04-224-042 17-04-224-041 T#0014 TRAN 7278 10/19/95 09:31:00  
+8133 + JW \* -95-706607  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of March, 1989.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a,  
First Family Mortgage Corporation of Florida,  
as Attorney-in-Fact for Morgan Keegan  
Mortgage Company, Inc.

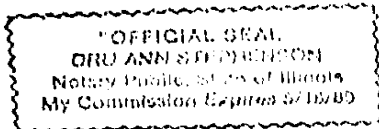
By Judith A. Klemke Vice President

Attest Timothy Ahlers Assistant Secretary

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF DUPAGE )

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc., the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of March, 1989.



Dru Ann Stephenson Notary Public  
My Commission Expires: May 18, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED

This instrument was prepared by:  
Linda Dedina  
America's Mortgage Servicing, Inc.  
2900 Ogdon Ave, Lisle, IL 60532

When recorded mail to:  
Intercounty Title  
120 Madison Street  
Chicago, Illinois 60602  
File no.: S1189209

L300DR

MAILED TO MAIL  
Box 97

5/189209  
60610  
Dedina 95-587909

# UNOFFICIAL COPY

Unit No. 14-L as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel") Lot 2 in the Resubdivision of the West Half and the West 9 feet of the East Half of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, also: Lots 1, 3 and 4 in the Resubdivision of the West Half and the West 9 feet of the East Half of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, also: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North Half of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 24267613, and registered in the Office of the Registrar of Titles, Cook County, Illinois, as Document 2991061; together with an undivided .77863% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as set forth in said Declaration and survey).

Mortgagor(s) also hereby grants(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

CLERK OF COOK COUNTY

95706607

Cook County Clerk's Office