

UNOFFICIAL COPY

FORM NO. 835

95706746

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 7978 10/18/95 10:01:00
#3287 # JW *-95-706746
COOK COUNTY RECORDER

The above space for recorder's use only

23/30

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH CHICAGO BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1993 AND KNOWN AS TRUST #11-2793 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of MARCH 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-330878, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THE WEST 21.00 FEET OF THE EAST 75.31 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 89.86 FEET OF LOT 6 IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88-457310 AS AMENDED AND CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO KAREN M. PASEK, HENRY J. PASEK AND GERALDINE A. PASEK, HIS WIFE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95706746

Permanent Real Estate Index Number(s): 27-24-111-045-0000

Address(es) of premises: 7817 WEST 160TH STREET, TINLEY PARK, IL 60477

Witness _____ hand _____ and seal _____, this 26TH day of SEPTEMBER 19 95.

BY: [Signature] (SEAL)

ATTESTED: [Signature] (SEAL)

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SOUTH CHICAGO HEIGHTS, IL (NAME AND ADDRESS)

S14404437

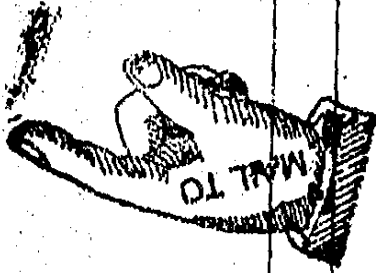
SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

RELEASE DEED
By Corporation

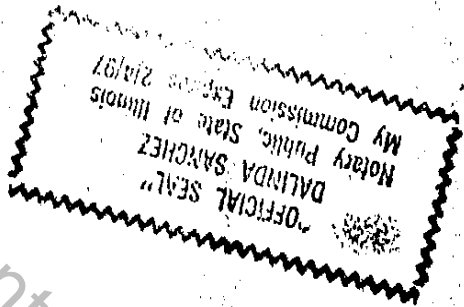
TO

ADDRESS OF PROPERTY:



MAIL TO:

Peter Furr
14300 S. Rowan Rd #210
O'Fallon Park, Ill 60452



Commission Expires 2-19-97

NOTARY PUBLIC

Dalinda Sanchez

GIVEN under my hand and seal this 26TH day of SEPTEMBER, 19 95

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE President and ASST. VICE PRES. ~~BARBARA~~, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the ASST. VICE PRES. ~~BARBARA~~ of said corporation, and personally known to me to be the same

NATIONAL BANKING corporation, and LINDA BERGHEM, personally known to

known to me to be the VICE President of AMERICAN NATIONAL BANK

said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAVORTE, personally

a notary public in and for BALINDA SANCHEZ

BALINDA SANCHEZ

ILLINOIS

COUNTY OF COOK

SS.

91299256