

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

95707557

NAME & ADDRESS OF PREPARER:

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

Rosa Martinez
Loan Number: 1249500

**COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS**

10-10-95 10:00
RECORDING 25.00
MAIL 0.50
95707557

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MAURBEN ANN GUERZON, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 29th day of AUGUST, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois, as Document No. 90454307, and a certain Assignment of Rents bearing the date 29th day of AUGUST, A.D. 1990, and recorded in the Recorder's Office in the State of Illinois as Document No. 90454307, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

PTN: 02-12-200-021-1063

Commonly Known As: 1243 BALDWIN LANE #211, PALATINE, IL 60067

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 21 day of September A.D. 1995.

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

HOME SAVINGS OF AMERICA, FSB, formerly known as
HOME SAVINGS OF AMERICA, F.A.



Emma Granillo
Assistant Secretary



Rafaela Kar'kitan
Assistant Secretary

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LEGAL DESCRIPTION

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Unit 211 in San Tropic Condominium, as delineated on Survey, of the following described Parcel of Land (hereinafter referred to as "Parcel"): That part of the South 780.0 feet, as measured at right angles of the South line thereof, of the North West quarter of the North East quarter of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the South West corner of said North West quarter of the North East quarter, thence East along the South line of said North West quarter of the North East quarter, 292.96 feet; (The South line of said North West quarter of the North East quarter being assumed as running due East and West for this Legal Description) thence North 167.0 feet to a point for a place of beginning of the Parcel of Land therein described; thence West 77.0 feet; thence North 88.0 feet; thence West 13.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 123.0 feet; thence East 71.40 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company as Trustee under Trust No. 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23448135, together with an undivided 1.239 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.



Cook County Clerk's Office

90453307

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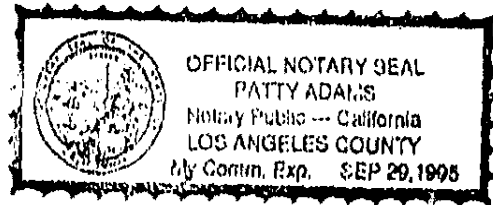
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

95707557

On September 21, 1995 before me, Patty Adams, Notary Public, personally appeared Emma Granillo and Rafael Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Adams
Patty Adams



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MAUREEN GUERTON
1243 BROWN LN. #211
PALATINE, ILL. 60067

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