WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAYINGS BANK

1001 S. WASHINGTON ST.

NAPERVILLE, IL 60546

THIS INSTRUMENT PREPARED I KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE IL COLOR

87824 C 4084

95707579

95 OCT 10 PH12: 43

RECORDING 25.00 MAIL 95707579

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and Mortgage Bancorp Services of Palatine, Illinois

NOW, THEREFORE, for value received, it receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over un Assignee, the Montgage dated 09/26/95 recorded in the office of the Recorder of Deeds in County, Illinois, as document Station Clarks Office , for the property legally described as follows: No.

See Attached

95707578

03-27-100-021-1050

Which has the address of:

214 W. Raleigh Place

Mt. Prospect

filinois, 60056

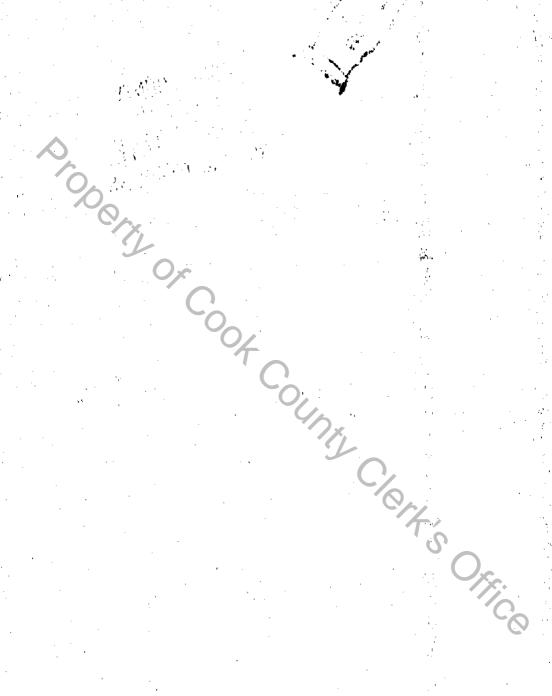
(city)

(elate and zip)

(herein *Property Address*);

95707579

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(a) secured thereby we delivered herewith to Assignee.



IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 26th day of September

ATTEST:

96707679

BY: _ John Penzek

Secretary

STATE OF ILLINOIS

County of Cook

"OFFICIAL SEAL" DEANNA FILLIPP Notary Public, State of Illinois My Commission Expires 6/16/97

I hereby certify that on this

26th day of

September

.**19** 95

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Yit's President and John Peszek

Tom Lavallee Secretary, of

Mortgage Bancorp Servand acknowledged that they signed and delivered said Assignment of Mortgage as their own tree and voluntary act of said Corporation , for the uses and purposes therein set forth.

95707579

C/O/A/S O/FICO

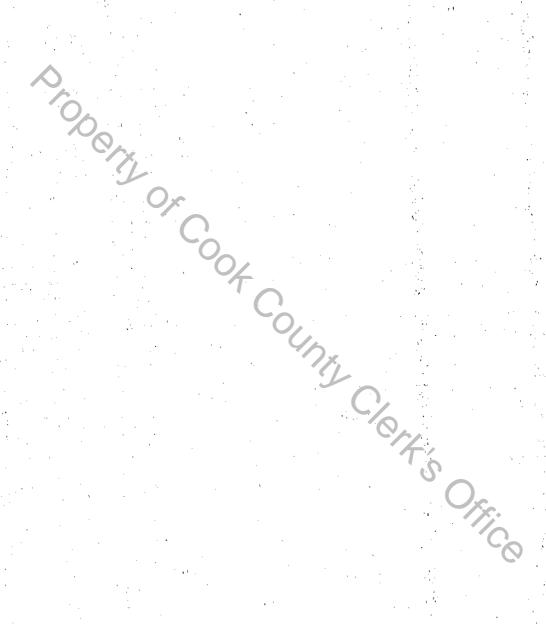


EXHIBIT 'A'

PARCEL 1: UNIT NUMBER T-50 IN COLONY COUNTY CONDOMINIUM HOMES NO. 1. AS DELINEATED ON A SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT 21895678 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL 1), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNUER TRUST NO. 76535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22507685, AS AMENDED FROM TIME TO TIME, TOGETHER WITH I'PS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID UNDIVIDED PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT DATED JUNE 6 1972 AND RECORDED JUNE 6, 1972 AS

DOCUEMNT 21927659 AND MADE BY CHICAGO FITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1972, KNOWN AS TRUST NO. 50008, ALL IN COOK COUNTY, Clort's Orgica

ILLINOIS.

Property of Coof Collins Clerk's Office