UNOFFICIAL COPY 95'707826

Know All Men by These Presents

that

HERITAGE BANK

F/K/MERITAGE BREMEN BANK & TRUST, CO

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KRRISKER, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1,00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness seemed by, and the cancellation of all the notes described in, a certain (TRNISKEED MORTGAGE MODIFICATION.

4	DEPT-01 RECORDING	\$43.50
	T\$0008 TRAN 5452	10/18/95 10:08:00
٠.	\$7386 \$ FCC #	-95-707828
	COOK COUNTY REC	'ORDER

(TRUSTURED, MORTITAL SE, MODIFICATION,									
	8/17/89 - 2/12/90 - 9/13/90	<u>- 9/13/92 - 9/13/92 - 9</u>							
and filed for record in the (FSCORDER'S, RECORDER'S, R	office of	COOK	County, Illinois,						
on 8/28/89 · 4/3/90 · 10/2/50 × 11/18/92 · 11			as the Document:						
No. 89401793 • 90147321 • 90479695 • 92865788 • 92865789 • 92865790 and recorded in									
said (RECORDER'S, PURCH) OTHER RESIDENCE IN I	łook	of Records at Page	, does						
hereby remise, convey, release and quite ann un	lo	·							
WILLIAM T. VAUGHT AND EVA L. VAUGHT, his	s ylfo								
	0								
	111111111111111111111111111111111111111	uneng Longo Long							
all the right, title, interest, claim, or demand when the right, the right when the ri									
in, through, or by, the said (TRUSIXXXXED,MI	Only Control of the Control	CARMANARINA Y WALVANERA I I	5) to HERLIAGE						
BANK the premises situated in the County of	Gook and State of I	annois, therein described	a us tonows, to wit:						
	40								
LCTS 14 AND THE NORTH 1/2 OF LOT 13 I	N BLOCK 53 OF H.W. ELMOP	E'S KEDZIE AVENUE	RIDGE, BEING A						
SUBDIVISION OF THE NORTHEAST 1/4 AN									
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INDIS.									
		7							
P.I.N. 28-23-422-040		, 0, _							
			•						
ADDRESS: 16552 S. SAWYER - MARKHAM, IL	60426	4/Sc.							
	•								

95707826

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RECEASES Von 2.1 Rov 5/95

Page 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the sai PRESENTS to be executed in its behalf	as (YROMSZEE, MORTGAG	iEE) aforesaid,	by its	Asst. Vice	President and
attested to by its Assistant S	ecretary, at Blue Island, 116	nois, this	131h	day of	September ,
<u>1995</u> .			1.5		
	H	ERITAGE BAN	ıĸ,		a.
•	74.5	MARKANTA)	DRTGAGE	E)	1
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Š.	Charle F		f-		series as the con-
By:	Jacob !	Spechi	······································	_ ' A\$51	Vice President
	•				
Attest:	Margare 1c.1	codeler		, Assi	stant Secretary
0		K. Kockler	<u></u>	-	
THIS DOCUMENT WAS PREPARED B	V.		D 1771	IDN DECO	RDED DEED TO:
TIIIS DOCCOMENT WANTERLY NO. 15 D	*,		Maic	, KIN KILCU	
Darlene File for		arlene Fila			
Herliage Bank		leritage Bank			
17500 S. Oak Park Ave.		7500 S.Oak Pa		······································	
Tinley Park, IL 60477		inley Park, IL 60	3477		
STATE OF ILLINOIS)	4		γı		
) SS	'		11	_	
COUNTY OF COOK)			$\setminus V$		
		12			•
1. <u>Deborah Ni Mandel</u>	a Notary Public in a	ud for suid cour	ny, intipe s	inte all resi	id do hereby certify
that Joseph F. Specht as	Asst. Vice ERITAGE BANK, who are	Presiden	t, and	3, For ard	K. Kockler us
Assistant Secretary, of H	cribed to the foregoing ins	rument is such	y Kuuwii i	Acet. Vice	President
	respectively, appeared bef				
signed, scaled and delivered the said instru	ment as their free and volu	ntary act as suc		Asst. Vice	President
and Assistant Secretar as (RRMSXER, MORTGAGEE) for the uses	y respectively, and as the fr	ee and voluntar	y act and d	eed of said l	HERITAGE BANK,
And the said Assistant	inna purposes herem set to Soviation, balsa	gth, Gret alphy envern	on oath r	looner and	says that the SEAL
affixed to the foregoing instrument is the t					
thereto affixed by virtue of the power and a					The state of the s
			·	(C)	
Given under my hand and Notarial	Seal this 13th	day of	Septem)GI, (.V <u>1995</u> .
	. (.	1. 150	2010 11	6.0	
	Notes	y Public Cook	Man		
	ANN THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRE			acha	•
Heritage Bank	{ "OFFIC	IAL SEAL"	, }		
	* nedolur	M. Mande Ic, State of Illin	nie 1		
	【 🔃 Liv Commission	n Expires Feb. 20, 1	ĭĭĭ ≸ BOX		
AS (TROODE, MORTGAGEE)	TO Surveyor	***************************************		- 	. 1
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