HARRIS BANK WINNETKA N.A. 520 GREENBAY ROAD WINNETKA, IL 60093 441-444 (Lender)



DEPT-01 RECORDING

\$25.50

T\$0008 TKAN 5456 10/18/95 10:10:06

\$7391 \$ RC #-95-707831

COOK COUNTY RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

GHANTOR

Carl D. Anderson Diana R. Anderson

Carl D. Anderson Diana R. Anderson

ADDRESS

324 Sunset Drive Northfield, IL 60093

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS

Northfield, IL

TELEPHONE NO.

IDENTIFICATION NO.

708-446-9454

361-20-8625

707-446-9454

361-20-8625

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 19TH day of SEPTEMBER, 1995 is executed by and between the parties indicated below and Lender.

is executed by and between the parties indicated below and Lender.

A. On SEPTEMBER 13, 1993 , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TEPTY-FIVE THOUSAND AND NO/170 Dollar. (\$ 55,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book.

Filling date SEPTEMBER 30, 1993 as Document No. 93-783529 in the records of the Recorder's (Registrar's) Office of C99k County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated TA/A executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

(1) The maturity date of the Note is extended to SEPTEMBER 19, 2000 , at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.

(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force

and effect. The parties hereby adopt, ratily and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the (6) The Mortgage is further modified as follows:

Unless Borrower and Lender otherwise agree in writing, any such application of proceeds to principal shall not extend or postpone the due data of any payment due under the Agreement or change the amount of such payment.

LP-IL500 & FormAllan Technologies, Inc. (12/27/94) (600) 937-3792

25.50

UNOFFICIAL COPY

LOT 51 IN WILLIAM H. BRITTIGANS SUNSET RIDGE GOLF CLUB ADDITION BRING A LOT DI IN WILLIAM H. BRITTIGANS SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT NORTH 5 ACRES) ALSO THAT FART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE MORTH WEST QUARTER OF HAPF ROAD AND THE MORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 42 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 89921212, IN COOK COUNTY, ILLINOIS.

Address of Real Property: 324 Sunset Drive Forthfield, IL 60093

04-13-117-020 Permanent Index No.(s):

| | | | | O's | SCHEDULE B | | |
|---------|-------------------------------------|------------------------------|---|---|--|-----------------|--|
| | | | | | of Collus | | |
| | | | | | J. | C | 6 |
| ((x | GRANYOR: | ul. | s Clear | no- | GRANTONIA (2) ALLA | ana R. Anderson | <i>∞</i> |
| | GRANTON: | Angers | on | ************************************* | GRANTOR: | Anger Bon- | Co |
| · . | GRANTOR | | | | QRANTCR: | | |
| | GRAHTOR: | | 1100 | | GRANTOR: | | |
| ٠ | ed o to their e trançã da quanque d | tens man de la livadam el es | entre d'un se l'empidante prima remerie marimi. | Confes gib dels in & Spidding grapes and viscous wave | in de l'annument de la commente de l'annument de l'annumen | | ه و همینه کمیر دادی که فات و نمان پیشتهای کیستان در بیشتهای با بازد داد داد داد. |

UNOFFICIAL COPY

| Wonnower: | BORROWER: |
|---|--|
| Carl D. Anderson | Diana R. Anderson |
| SCAROWER: | BORROWER: |
| BORROWEN: | BORRÓWER: |
| BORROWER: | BORROWER: |
| QUARANTOR: | QUARANTOR: |
| QUARANTOR: | GUARANTOR: |
| | James A. Kottmeyer senior Vice President |
| State of 4 11/2015 | State of) |
| Gounty of) | County of) |
| public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that Cacl D. + Denals Houses | The foregoing instrument was acknowledged before me thisby |
| personally known to me to be the same | |
| subscribed to the foregoing instrument | H\$ |
| appeared before me this day in person and acknowledged thatsigned, sealed and | (()) |
| delivered the sald instrument as the free and voluntary act, for the uses and purposes herein set forth. | on behalf of the Sources |
| Given-under my hand and official seal, this day of | Given under my hand and official seal, this |
| Commission expires: "OFFICIAL SEAIL" IAMES T. McCARTNEY Notary Public, State of Illinois My Commission Expires 03/31/98 Prepared by and return to: James T. McCartney | Notary Public Commission expires: |
| | |

LP-IL505 (DFormAtion Technologies, Inc. [12/27/94] (500) 937-3799

UNOFFICIAL COPY

