

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

GARY S. COHEN

DEPT-01 RECORDING \$23.50  
T46666 TRAN 1311 10/18/95 10:26:00  
40532 + DF \*-95-707215  
COOK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

SARAH M. COHEN which mortgage is dated MARCH 30, 1993, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 93259441.

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 431 GRANT PLACE-UNIT A, CHICAGO IL 60614)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PIN #14-33-114-046-1014

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 27TH day of SEPTEMBER, 1995.

(seal)

FIRST MORTGAGE INVESTMENT CO.  
5225 W 75TH ST, SUITE 100  
PRAIRIE VILLAGE, KS 66208

BY: J. C. VESSELL; EXECUTIVE VICE PRESIDENT

ATTEST:

JACKIE BULLOCK; VICE PRESIDENT

\*\*After recording please return to:  
FIRST MORTGAGE INVESTMENT CO.  
5225 W 75TH ST, SUITE 100  
PRAIRIE VILLAGE, KS 66208  
ATTN: DOCUMENT RELEASE DEPT.

STATE OF KANSAS, COUNTY OF JOHNSON, S:

BE IT REMEMBERED, That on this 27TH day of SEPTEMBER, 1995, before me, the undersigned, a Notary Public in and for said County and State, came J. C. VESSELL to me personally known, who being by me duly sworn, did say that he was the EXECUTIVE VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.

DENISE ROBINETT; NOTARY PUBLIC

My appointment expires: 8/30/97

2350  
AE

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

UNIT NUMBER 14, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
LOTS 36 TO 48, INCLUSIVE, IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 AND KNOWN AS TRUST NUMBER 30408 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21563823; TOGETHER WITH AN UNDIVIDED 2.0377 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

95707215