95708427

DEPT-01 RECORDING

\$27.00

. T#0012 TRAN 7010 10/18/95 10:16:00

. #2440 # CG \*-95-708427

COOK COUNTY RECORDER

WARRANTY DEED TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

THE GRANTORS BRADLEY O'DONNELL and ANNA O'DONNELL, his wife, of the City of City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) and NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

PETER FERNANDEZ and DENNINE FERNANDEZ, his wife 5105 N. Hamlin, Chicago, II. 60625

27/90

as husband and wife, not as wint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION PER ATTACHED SCHEDULE

Subject to general taxes for 1994 and subsequent years; and easements, restrictions and covenants of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number: 12-01-311-083-0000 Address of Real Estate: 7766 W. Higgins Road, A. Chicago, IC 60631

DATED this 1374 day of October, 1995

BOX 333-CT

Bradley O'DONNELL BRADLEY O'DONNELL	(SEAL
BRADLEY O'DONNELL	•
Ame O'Daniell	(SEAL
ANNA O'DONNELL	

5708427

STATE OF ILLINOIS

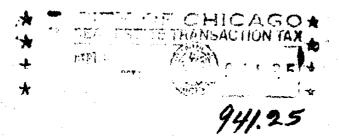
REAL ESTATE TRANSFER TAX

REVENUE

STAMP OCT 17'99

REVENUE

REVE



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRADLEY O'DONNELL and ANNA O'DONNELL, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given urder my hand and official seal, this 13TH day of October, 1995.

Commission expires July 12, 1999

CHICAGO, IL

Paul Sandquist,

"OFFICIAL SEAL" PAUL SANDQUIST Notary Public, State of Illinois My Commission Expires 7-12-98

	PAUL SANDQUIST Notary Public, State of Binols My Commission Expires 7-12-98
	Coup
This instrument was prepared : Street, Oak Park, IL 60302	by Paul F. Sandquist, 224 S. Marion
Mail to:	Send subsequent tax bills to:
MR. + MRS. FERNANDEZ	SAME O
7766A W. HIGGINS RO	·

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PARCEL 1: THE SOUTH 35.57 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE WEST 51.88 FEET OF THE EAST 274.69 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 01, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THREOF) EXCEPTING FROM THE ABOVE TRACT A STRIP OF LAND 19 FEET SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

AL\$0

PARCEL 2: THE ABST 11.31 FEET OF THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE 16TREOF) OF THE WEST 172.60 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CLUTER LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 01, TOWNSHI? 10 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 35T FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) AND EXCLIPTING THAT PORTION OF THE ABOVE TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 106.95 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 90.49 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 90.8 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE WEST THENCE NORTH TO THE FOINT OF BEGINNING PS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF OF THE ABOVE DESCRIBED TRACT IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMPINES AND EXHIBIT 'A' THERETO ATTACHED DATED DECEMBER 4, 1963 AND RECORDED DECEMBER 2, 1963 AS DOCUMENT NO. 18991843) MADE BY JERRY-DICK BUILDING CORPORATION, AN LILLINOIS CORPORATION, AND AS CREATED BY DEED FROM JERRY-DICK BUILDING CORPORATION TO JOSEPH P. CARROLL AND ANNAMAE L. CARROLL DATED FEBRUARY 28, 1964 AND RECORDED MAY 4, 1964 AS DOCUMENT NO. 19116911 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND DRIVEWAY OVER, ACROSS AND UPON (A) THE NORTH 11.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEPEOF ALSO EASEMENT FOR INGRESS AND EGP253 OVER, ACROSS AND UPON: ( 5) THE EAST 3.56 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE NORTH 11.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALSO EXCEPT (THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN COOK COUNTY, ILLINOIS ALL BEING OF THE FOLLOWING DESCRIBED TRACT: THE WEST 51.86 FEET OF THE EAST 274.69 FEET (AS MEASURED ALONG THE CENTER LINE OF MIGGINS AVENUE, ALSO HEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF THE MORTHERLY LINE OF HIGGINS AVENUE IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 01, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE MORTH 15 ACRES THEREOF) EXCEPTING FROM THE ABOVE TRACT A STRIP OF LAND 19.0 FEET SOUTH OF THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE MORTH 15 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS

Thoest of Cook Count Clerk's Office

## UNOFFICIAL COPY MAP SYSTEM

### CHANGE OF INFORMATION FORM

#### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This must be retu

If a TRUST single last na on every form

s is a SCANMABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms rised to your experisor or Jim Davenport each day.
number is involved it must be put with the NAME. Leave a space between the name and the trust number. A time is adequate it you son't have enough room for the full name. Property index numbers MUST be included in.
PIN:
12-01-311-013-0000 (CT 12199)
NAME
PERMANDEZ -
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT of UNIT
7766 W H1661NS VN A
CITY
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STATE: ZIP:
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PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
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CITY
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Property of Cook County Clerk's Office

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