

UNOFFICIAL COPY

PREPARED BY:
AMY GELLINGER
MORTGAGE BANCORP SERVICES

95708450

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0157969

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 7011 10/18/95 11:01:00
. #2466 ÷ CG *-95-708450
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES D. W. DAY, UNMARRIED and CHRISTINE A. TARDIO, UNMARRIED

2300
ew

95708449

and dated 10/6/95, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 50 FEET OF LOT 4 IN MULHOLLAND AND SNELLING'S RESUBDIVISION OF LOTS
11 AND 12 IN STRONG'S SUBDIVISION OF LOTS 8 AND 21 AND PART OF THE VACATED
STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL
SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 14-16-301-031

ALSO KNOWN AS: 650 HUTCHINSON STREET, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On October 6th, 1995 before me,
the undersigned, a Notary Public in and for the said County and

By: [Signature]

State aforesaid, do hereby certify that

MATT WALTHER & DEREK BAMBONTE

Its: MATT WALTHER VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: [Signature]

VICE PRESIDENT & TREASURER

Its: DEREK BAMBONTE TREASURER

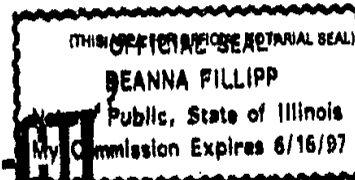
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COOK COUNTY Cook

My Commission Expires 6-16-97

DOC PREP, INC. 10/94



BOX 333-CTH

95708450

CA# 7568718 PA/Notary Public

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02/21/2018

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Property of Cook County Clerk's Office

02/21/2018