

UNOFFICIAL COPY

95708619

Prepared By:

FIRST AMERICAN MORTGAGE
6400 NORTH CALIFORNIA
CHICAGO, ILLINOIS 60659

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
6400 NORTH CALIFORNIA
CHICAGO
ILLINOIS 60659

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7014 10/18/95 12:41:00
\$2646 + CG *-95-708619
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950040716

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1995
executed by GENNIE MILLER, DIVORCED NOT SINCE REMARRIED

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6400 NORTH CALIFORNIA
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____ page(s) _____ as Document described
No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8321 SOUTH THROOP, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On SEPTEMBER 14, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Osber H. Kazmi

known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public DUPAGE County,

My Commission Expires 4-4-98

By: Osber H. Kazmi
Its: PRESIDENT

By: _____
Its: _____
Witness: _____



Gonul Kazmi

BOX 333-CTI THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Rev. 08/17/95 DPS 171

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386.3 7565922 F-268

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DPS 049

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20-32-305-043-0000

Property of Cook County Clerk's Office

LOT 40 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 41 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 2 AND 3 IN SISSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND RESUBDIVISION OF BLOCKS 1 AND 4 OF GILBERT'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 ALL OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION