

UNOFFICIAL COPY

95708741

Loan No.: 516396-9
PIF: 4/28/95
ILLINOIS RELEASE DEED

R44560
PREPARED BY: JASON MATYAS
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8542 10/18/95 11:14:00
#8109 ÷ RV *-95-708741
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHAEL J. CHRISTENSEN AND KAY E. CHRISTENSEN, HIS WIFE

Name of Mortgagee:

MIDWEST MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 94140135, DATED 2/7/94, REC DT 2/14/94

Address of Property: 1248 W. Arthur Avenue
Chicago IL 60626-0000

Tax ID No.: 11-32-321-012

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 25, 1995
HOUSEHOLD BANK, F.S.B.

95708741

23.50

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

REPUBLIC TITLE COMPANY
1500 W. SHORE
ARLINGTON HEIGHTS, IL 60004

State of Illinois)
County of DuPage)

On July 25, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 25, 1995.

Alison Smith
Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 3, 1997

When recorded, please return to: Kay E Christensen

Michael J Christensen
1931 Se Beach Drive

IL501/XJM

Forest Lake

MN 55025



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PROPERTY

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ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 17 FEET OF LOT 13 AND THE EAST 17 FEET OF LOT 14 IN BLOCK 1
IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
XJM

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