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95705032

Full Satisfaction And Release of Mortgage

	<i>/</i> *****	u 11010000	2. 11.0. (2)	~5~	
CALUMET FEDERAL SAV		N ASSOCIATION (UNITED STATES		Loan No	-1002827-4
	d, and of the sum	of one dollar, the re-			ioned, and the cancellation of ideed, does hereby REMISE,
DIETER K	ALIS AND SUS	AN Y. KALIS, H	IS WIFE	t*	
of the County of right, title, interest, claim or	Gook demand whatsoev	and Sta ver it may have acquir		Illinois or by a certain Mor	, all the rigage dated the
14TH day of	July		, A.D. 19 8	39 , and recorde	ed in the Recorder's Office.of
	Cook County	y, in the State of	2/1	Illinois	, in book
of records, on page		, as document	No. 3809	751	, and a certain Assignment
of Rents dated the	- day of			, an	d recorded in the Recorder's
Office of	Cook C	ounty, in the State of	13	llinois	, in
book — of re the premises therein describe	ecords, on page ed, as follows, to-		locument No.	n/a	, to
		IDER ATTACHED	HERETO AND	MADE PARTOF	Co
		•		957 08	8032 _n

situated in the VILLAGE State of ILLINOIS appertaining.

ARLINGTON HEIGHTS, County of **COOK** and together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

19TH

day of

JUNE

A.D., 19 95

ATTEST:

SUSAN M. LINKUS

Secretary

CAROLE J. ZEWIS

President

TATE OF ILLINOIS

SS.

, Luella M. Kolosh

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the Some aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the

President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19TH

day of

 \sim

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Sharon L. Grigutis Loan Servicing CALUMET FEDERAL SAVINGS & LOAN ASSN. 1350 E. Sibley Blvd.

Dolton, IL 60419

OFFICIAL SEAL LUELLA M. KOLOSH

NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 3/3/96 & CONTROL OF THE STATE OF ILLINOIS & CONTROL OF THE STATE O

9570803

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Item 1

Unit # 79 as described in survey delineated on and attached to and a part of a Declaration of Condominium ownership registered on the 2nd day of August 1979, as Document Number 3108712.

Item 2

An Undivided 0.662 interest (except the Units delineated and described in said survey) in and to the following described premises: Lot "A" in Merrie Green Subdivision in the Northeast 1/4 of Section 17, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof on September 13, 1967, as Document LR 2347244.

Tax ID / 0 -17-201-025- 1079

VOL. 232

PROPERTY ADDRESS KNOWN AS: UNIT 101; 2612 N. WINDSOR DR.; ARLINGTON HGTS., IL 60004

RETURN TO

LAW TITLE INSURANCE CO. 1300 IROQUCIS DR. -- SUITE 230 NAPERVALLE IL 60563

95708032

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Property of County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, (N	Aul LEWIS - AGENT, being first duly sworn ame and Title)			
upon oath, states:				
	That notification was given to DIETER KALIS, at			
4	2612 N. WINSOR-ARYMETIN who are the owners of record			
	on Certificate No, that a release of			
	document number 300 9731 was presented for			
	filing on 10-19-95. (Date)			
2.	That presentation to the Vegistrar for filing of a Release			
ł	of, Lien or Mortgage would cause the property to be withdrawn			
:	from the Torrens system and recorded with the Recorder of			
1	Deeds of Cook County.			
Ι,	PAUL LEWIS, declare under penalties of perjury			
that I have examined this form and that all statements included				
in th	his affidavit to the best of my knowledge and billef are true,			
corr	ect, and complete.			
	Affiant			
me by	cribed and sworn to before y the said y day of A fale.			
1995	THICIAL SEALY SELYN E LYNCH SELYN			
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