

UNOFFICIAL COPY

FROM: SARHAGE, MARTIN N

LOAN NUMBER 09109839
MORTGAGE DATED 92-09-29
MORTGAGE FILED
MORTGAGE RECORD 92-10-01
V P #92731600

TO: SOUTHWEST FINANCIAL BANK
95709465

MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$91,800.00
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

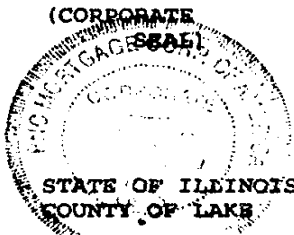
3272 NEWMARK DRIVE
MIAMI BURG, OH 45342

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS SET ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 30 DAY OF AUGUST, A.D., 1995.

95709465



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Jeanette H. Blanck
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS
COUNTY OF LAKE

)
) SS

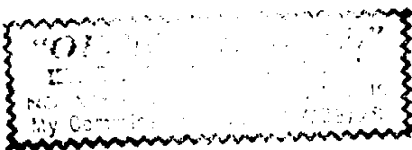
ON THIS THE 30 DAY OF AUGUST, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT *Kimberly Valchant*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98



73.50
20.00
43.50
TB



Prepared By and Return To:
Kimberly Valchant
PNC Mortgage Corp. of America,
700 Deerpath Drive
Vernon Hills, IL 60061

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LOT 1 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 3 IN HOLMES SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11, 12, 13 AND 14 IN HILL'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-14-401-049-0000

which has the address of ...10700 South St... Louis Chicago.....
(Street) (City)
Illinois60655..... ("Property Address");
(Zip Code)

Property of Cook County Clerk's Office

95709105

12-1-7
1147300
2412465