FROM: SALAZAR, JESUS

95709468

MORTGAGE FILED MORTGAGE RECORD

93-01-26

P

#93066137

TO: BELL FEDERAL SAVINGS & LOAN MORTGAGE RFILED MORTGAGE RRECORD P

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$69,300.00

STATE OF IL PNC MORTGAGE CORP. OF AMERICA

ASSIGN TO:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA XWHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGER OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY MATIONAL CITY MORTGAGE COMPANY

> 32% NEWMARK DRIVE MIN'ALSBURG, OH 45342

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANS BOS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MURIGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AV APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE REMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OPLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THERE Y INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MUTTERGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROTER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION  ${\bf h}_{\rm LS}$  FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAP. OF JEANETTE H. BLANCK (ASSISTANT) SLC/ETARY ON THIS 30 DAY OF AUGUST , A.D., 1995.

95769468

\$29,50

\$ ?(c, n));

Contraction of the story

8 - 9 % - 7719 4 **68** 

(CORNELL) CORPORA OF TILINOIS Y OF LAKE

FAVA SEARS MORTGAGE CORPORATION son les

ASSISTANT) SECRETARY JEANETTE H. BLANCK

ON THIS THE 30 DAY OF AUGUST , 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICAL AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT ILLINOIS, RESIDING AT ROUND LAKE

"OFFICIAL SEAL" KINDERLY A. VALCHAMT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/28/98

EXPIRATION DATE 07/28/98

TO

Prepared By and Return To: Kimberly Valchant NC Mortgage Corp. of America 700 Decrpath Drive Vernon Hills, IL 60061 -

## **UNOFFICIAL COPY**

LOT 1 AND 2 IN BLOCK 5 IN HUBBELL'S SUBDIVISION OF THE BOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 35 HORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERZFIAN, IN COOK COUNTY, ILLINOIS.