## FOR THE PROPERTION FOR THE POWNER, THIS RELEASE SHALL FILED BE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 95709879

## SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JULY 12, 1994, given by Francisco Gallegos Married to Amalia Gallegos and Claudio Gallegos MARRIED TO LUCIA GALLEGOS, AS TENANTS IN COMMON to secure payment \$12,600.00, in favor of Chemical Bank, P.A., and recorded as Document #(S) 94659159, in the office of the Recorder of Deeds COOK County State of Illinois, have been fully compiled with, and the same is hereby satisfied and discharged.

P.I.N. 16-26-211-024

Property Address: 2306 SOUTH HOMAN AVE

CHICAGO, IL. 60623 Signed this 5TH day of SEPTEMBER, 1995 Cherdical Bank, N.A. In the presence of: John Kincaio Authorized Attent **Authorized Agent** \$23.50 DEPT-01 RECORDING 41606 90014 TRAN 7985 10/18/95 15:00:00 State of Ohio 33462 ¢ JW +-95-709879 COOK COUNTY RECORDER County of Cuyahoga Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by WIL MONTOYA, Authorized Agent and Robert A.Ronge, Authorized Agent, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and

that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

in testimony whereof, I have hereunto affixed my name/and official seel at Cleveland, Ohio, this

5TH day of SEPTEMBER, 1995.

(cbill.sat)

letary\_Public

This instrument prepared by: Chemical Financial Management Corporation PO Box 6858 Cleveland, Ohio 44101

MARQUITA M. G. EVANS My Commission Expires June 1, 2000

## **UNOFFICIAL COPY**

DOOD OF COO LOT 3 IN B.F. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33 AND 40 IN JOY AND 26, LOT 3 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 UP THE NORTHEAST 1/4 OF SECTION 26, FRISBIE'S SUBDIVISION OF THE WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.