

UNOFFICIAL COPY

COMMITMENT # 0.9348

LOAN NO. 50-940099-5

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

95703983

DEPT-01 RECORDING \$23.00
 T#0001 TRAN 0371 10/18/95 15:43:00
 #0114 JM *-95-709983
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 04/21/95 made and executed by

EMILIAN BOGUCKI AND MARTA BOGUCKA, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

which said Mortgage or Deed of Trust was recorded on 04/21/95 as Reception No. 95-317468

In book No. at Page, in the office of the County Clerk and Recorded of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 5886 NORTH HARLEM AVENUE
CHICAGO, IL 60631

LOAN AMOUNT: \$ 157000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MAY, 19 95.

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: Nilda Torres
Witness- NILDA TORRES, WITNESS

By: Mercy Ferro
Witness- MERCY FERRO, WITNESS

By: Teresa Rosquete
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 01 day of MAY, 19 95, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

NILDA TORRES who acknowledged himself/herself to be WITNESS

and MERCY FERRO who acknowledged himself/herself to be WITNESS

and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

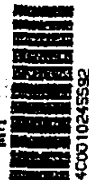
Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY B.L. JOHNSON

NOTARY PUBLIC BETTY LOUISE JOHNSON MY COMMISSION EXPIRE 05/23/96

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXPIRES SEPT 21

MT00001/LAFC
\$ 23.00
P 20.00
4300 I.R.

95703983



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1-1-2022

Property of Cook County Clerk's Office

95703983

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EXHIBIT "A"

THE SOUTH 12 FEET OF LOT 21 AND THE NORTH 19 FEET OF LOT 24 IN BLOCK 4
IN WHIPPLES ADDITION TO NORWOOD PARK IN SECTION 1, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #: 12-01-404-057-0000

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95705985

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