### 95710647

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

DEPT-02 FILING \$15.50
T\$2222 TRAN 7626 10/18/95 16:08:00
\$4297 # KB \*-95-710647
COOK COUNTY RECORDER

#### CONTRACTOR'S CLAIM FOR LIEN

The Lien Claimant, MIDWEST FENCE CORPORATION, of Chicago, County of Cook, State of Illinois, hereby files a claim for Mechanics Lien against:

Barrington Venture Partnership

c/o Popla: Creek Development Company George A. Moser - President

2500 W. Higgins Rd

Suite 400

Hoffman Estates, Illino's 60195

Ulbrich & Associates

2500 W. Higgins Rd.

Suite 315

Hoffman Estates, illinois 60195

Cole Taylor Bank Drovers 1542 W. 47th Street

Chicago, Illinois 60609

Owner/Developer

Construction Manager/Agent

of Owner

Mortgagee

and any person claiming an interest in the Real Estate, as hereinafter described, by, through and under the Owner and states

That the Owner owned the following described premises in the County of Cook, State of Illinois, to wit:

/and Outlot C

Parcel 1: Lot 2 in Restaurant Mall being a subdivision of Part of The Northwest Fractional 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof Recorded as Document No. 04016244, in Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress over Outlot D for the Benefit of Parcel 1 as Created by the Restaurant Mall Subdivision and Declaration of Covenants and Restrictions Recorded as Document No. 04071137.

Permanent Index Number: 07-07-100-013

venants and

2×30725

Property of Cook County Clerk's Office

Common Address:

Lot 2 in Restaurant Mall Subdivision, Hoffman Estates,

Illinois .

on October 13, 1994.

That on October 13, 1994, the Lien Claimant made a contract with the agent of the Owner, Ulbrich & Associates, to provide labor and to furnish and install materials for improvement to the premises erected on said land to wit: Installation of guard rail / fence for the sum of \$ 19,090.00. A copy of the Contract is attached hereto as Exhibit A.

The Contract was entered into by Ulbrich & Associates as the Owner's agent, and the work was performed with either the knowledge, consent, authorization or permission of the Owner.

That at the request of the Owner the Lien Claimant furnished extra labor and material to said premises or the value of \$ N/A.

That on June 19, 1995, the Lien Claimant last performed work under said Contract.

That said Owner is entitled to credits on account thereof in the sum of \$ 0.00, leaving due, unpaid and owing to the Lien Claimant, after allowing all credits, the balance of Four Thousand Nine Hundred Ten and xx/100 (\$ 4,910.00) Dollars for which, with interest and attorney's fees, the Lien Claimant claims a Mechanic's Lien on said premises, land and improvements.

Midwest Fence Corporation

By:

Property of Cook County Clerk's Office

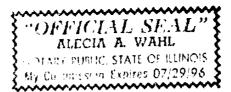
	) SS.		
COUNTY OF COOK	)		
The Affiant,	omas Nerz	_, being first duly sworn, o	n oath
deposes and says that he i	s the atterned and	( agent , of th	e Lien
Claimant; that he is auth	orized to sign this Verification	on to the foregoing Contra	actor's

contents thereof; and that all the statements therein contained are true.

Claim for Lien; that he has read the foregoing Contractor's Claim for Lien and knows the

Subscribed and 5 corn to before me this / & day of Ochara 1995.

STATE OF ILLINOIS



This Document was prepared by:

The Law Office of Thomas G.A. Herz, Jr., 350 N. Orleans St., Suite 728, Chicago, Illinois 60654

Please Mail to:

The Law Office of Thomas G.A. Flerz, Jr., 350 N. Orleans St., Suite 728, Chicago, Illinois 50654 Ortica Ortica



Property or Coot County Clark's Office



CHAIN LINK FENCE

poration

BOG 4 REDE & AVENUE - CHICAGO ILLINGIS BOSSII BIBT TE. 2 2 1 122 8016 - TAN 312 1 798 4886

October 6, 1994

ULBRICH & ASSOCIATES 10:

2500 WEST HIGGINS - STE 315

HOPPMAN ESTATES, IL 60195 RICH ULBRECH / WALLY ATTN:

TEL #708/892-777; TAX #708/882-0196

RESTAURANT MALL JOSSITE:

ROUTE 72 & BARRINGTON RD.

Hoffman Estates, il

We propose to turnish and install the following in accordance with the terms and conditions including those printed on the reverse side of this sheet which upon acceptance by you of this proposal are agreed to and accepted by

FURNISH MATERIAL, LIBOR AND EQUIPMENT NECESSARY TO INSTALL THE FOLLOWING:

450

515

- SITE PLAN SHOWS TYPE 2 TERMINAL; DETAIL SHOWS TYPE 1 TERMINAL.
- HANDRAIL IS 3-RAIL, 2" O.D., 9840 PIPE, WITH UPRIGHTS SET 8'-0" ON CENTER, IN 9" DIAMETER x 36" DEEP CONCILETE FOOTINGS.
- ALL HANDRAILS ARE GALVANIZED PRIOR TO FABRICATION.

\*\*INSURANCE LIMITS ATTACHED \*\*

PRICES ARE F.O.S. JOBSITE

TERMS NET: 10 DAYS UPON COMPLETION

ASSUCIATES INCHIDARRE PENCE CORPORATION

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