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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

95710667

Chemical Loan # 5397353
GE Loan # 15275985
Rep. Group #: 129687
LSB #: CMC03- 4170



When recorded mail to:
Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, A NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Rd. Worthington, OH 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., A NEW JERSEY CORPORATION

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on January 31, 1994

Original Trustor: JAMES C JACKSON AND JESSICA JACKSON

Original Loan Amount: \$48,500

Property Address: 16617 South Spaulding, Makrham, Illinois.

Property Tax ID #: 28 23 429 029 VOL 032

Legal Municipality:

Document #: 94-099289

Book: Page:

Date February 16, 1995

Chemical Bank, A NEW YORK CORPORATION

Peter A. Smith
PETER A. SMITH, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, **TAMMY BRISCO**, a Notary Public, personally appeared, **PETER A. SMITH** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, A NEW YORK CORPORATION

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

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TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES



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Property of Cook County Clerk's Office

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THE NORTH 15 FEET OF LOT 21 LOT 22 AND LOT 23 EXCEPT THE NORTH 15 FEET THEREOF
IN BLOCK 54 IN H W ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE
NORTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 23 TOWNSHIP 36
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN
BOUNDARY LINE IN COOK COUNTY ILLINOIS TAX MAP NUMBER 28 23 429 029 VOL 032

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