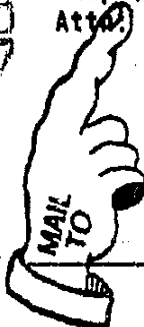


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When Recorded Return Original to :
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

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. DEPT-01 RECORDING \$25.50
. T90011 TRAN 8547 10/19/95 15:17:00
. \$8365 + RV # -95-710007
. COOK COUNTY RECORDER



(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

Handwritten signature and date: 25/30

KNOW ALL PERSONS BY THESE PRESENTS: That **FIRST RESIDENTIAL MORTGAGE, LTD**

(hereinafter called "Assignor"), whose address is **600 NORTH BANK DRIVE PALATINE, IL 60087**

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by **Chase Manhattan Mortgage Corporation** (hereinafter called "Assignee"), whose address is **4915 Independence Parkway, Tampa, FL 33634-7540**

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: **Doc # 95710006**
JULIA M. GOODE, SINGLE NEVER MARRIED

(collectively "Borrower"), dated **September 29, 1995** and recorded in _____ of the Public Records of **COOK, Illinois** together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from **September 29, 1995** and all right, title and interest of Assignor in and to the encumbered property described below and located in **COOK, Illinois**

SEE ATTACHED LEGAL DESCRIPTION

A.N.T.N.

Parcel No. ¹⁶ **15-08-320-027-1018**

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of September 29, 1995.

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **FIRST RESIDENTIAL MORTGAGE, LTD**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *John Ryzkowski*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF DuPage

I, *Kristine Hennessy* a Notary Public in and for said county and state, do hereby certify that *John Ryzkowski*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *28th* day of *September* 19*95*
Kristine Hennessy
Notary Public



My Commission expires: *3/15/99*

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 308 IN THE VILLAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 33 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 ALL INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 34 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE NORTH 16 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 17 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 INCLUSIVE, IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-105, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 16-08-320-027-1018

COMMONLY KNOWN AS: 415 SOUTH LOMBARD AVENUE, UNIT #305
OAK PARK, ILLINOIS 60302

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