

UNOFFICIAL COPY

95710165

RECORD AND MAIL TO:

Associates Financial Services, Inc
318-120 W. Army Trail Rd
Bloomington, IL 60108

DEPT-01 RECORDING 423.50
140013 YEAR 8000 10/13/95 14:25:00
#7223 ACT # -95-710165
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSOCIATES FINANCIAL SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2ND, 1995, executed by JUNE A. WEBB

to HARBOR FINANCIAL GROUP, LTD. a Corporation organized under the laws of Illinois and whose principal place of business is 1070 Sibley Blvd., Calumet City, Illinois, 60409 and recorded in Book/Volume No. _____ page(s) _____, as Document No-95-338828 County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the note of notes therein described of referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARBOR FINANCIAL GROUP, LTD.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

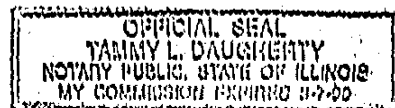
By: [Signature]

MATTHEW FEFFERMAN

Title: VICE PRESIDENT

personally known to me to be duly sworn authorized agent(s) of the assignor and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this, 25TH day of MAY, 1995.



Notary Public Tammy L. Daugherty

COOK County, ILLINOIS

My Commission Expires _____

Notary Seal

95710165

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A
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EXHIBIT "A"

LOT 8 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOT 1 TO 12 INCLUSIVE,
IN BLOCK 100 IN WASHINGTON HEIGHTS, ACCORDING TO THE PLAT OF SAID
WILLIAM C. KRAUTER'S SUBDIVISION RECORDED, OCTOBER 22, 1915, AS DOCUMENT
5736259 IN BOOK 140 OF PLATS, PAGE 18, SECTION 19, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINN: 25-19-314-018

COMMONLY KNOWN AS: 11730 S. HALE, CHICAGO, ILLINOIS

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