

APPLICATION NO. 21309-13793  
DOCUMENT NO. 3642103

VOLUME 222-2 PAGE 394  
CERTIFICATE NO. 1465687  
OWNER STEVEN E. MARSHALL, ET UX.

SEP 9, 1983

95710167

**CERTIFICATE OF TITLE**

DEPT-11 TORRENS \$23.00  
T40013 TRAN 6051 10/18/95 14:36:00  
#7225 + CT X-95-710167  
COOK COUNTY RECORDER

Date Of First Registration  
AUGUST THIRD (3RD) --- (1937)  
OCTOBER SEVENTH (7TH), 1924

TRANSFERRED FROM 1804930  
CERTIFICATE NO. WB

STATE OF ILLINOIS }  
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

STEVEN E. MARSHALL AND VALERINE L. MARSHALL  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the \_\_\_\_\_ County of \_\_\_\_\_ and State of \_\_\_\_\_  
ARE the owner s of an estate in fee simple, in the following described  
Property situated in the County of Cook and State of Illinois, and  
Described as Items 1 and 2 as Follows:

**DESCRIPTION OF PROPERTY**

ITEM 1.

UNIT 307 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 10th day of December, 1977 as Document Number 3133646

ITEM 2.

An Undivided 32626% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

All that part of LOT ONE HUNDRED THIRTY NINE (139), lying between the Southeastery line thereof and a line drawn from a point in the front line of said Lot, which is equal distant from the Southeastery line and the Northwestery line of said Lot to a point in the rear line of said Lot, which is equal distant from the said Southeastery line and said Northwestery line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38 North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) of the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.

21-30-114-029-1079 4134653 1/3 gcf

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TENTH (10TH) day of AUGUST 1983

Harry Bus Yourell

Registrar of Titles Cook County Illinois

2300  
GIT  
BW

OF ESTATES, EASEMENTS, ENCUMBRANCES AND CHARGES ON THE PROPERTY.

UNOFFICIAL COPY

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF REGISTRATION

YEAR MONTH DAY HOUR

SIGNATURE OF REGISTRAR

264464-87

In Duplicate

General Taxes for the year 1936. 1st Inst. Paid, 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1987. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 46112 for Lake Terrace Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws thereon contained also contains provision for parking. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing premises and other property).

Harry Busch  
Harry Busch

3115646

Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered December 20, 1983 and Order Approving Sheriff's Sale and Report of Distribution dated May 14, 1984 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 6014, entitled First Federal Savings and Loan Association of Chicago vs. Catherine Parkman, et al.

Nov. 27, 1979

Dec. 10, 1979 3:13PM

Harry Busch

Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered December 20, 1983 and Order Approving Sheriff's Sale and Report of Distribution dated May 14, 1984 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 6014, and entitled First Federal Savings and Loan Association of Chicago vs. Catherine Parkman, et al.

Harry Busch

Mortgage from Steven B. Marshall and Valerina L. Marshall, to The Chicago Tokyo Bank, an Illinois Banking Corporation, to secure note in the sum of \$20,000.00, payable as therein stated. For particulars see Document. (Rides attached). (Affects foregoing property and other property).

July 31, 1987

Aug. 10, 1987 2:38PM

Harry Busch

3642104

Mortgage's Duplicate Certificate 739773 issued 8-10-87 on Mortgage 3642104.

Harry Busch  
Harry Busch

95710167  
29101256

29101256



MAIL TO

Mail to:  
Joe Wrabel  
105 W Madison #700  
Chicago IL 60602

Office of Cook County Clerk's Office