73 284 B.

THIS INDENTURE, made this 2ND day of **OCTOBER** 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to acgept and execute trusts within the State of Illinois, not personally but as Trustee under The provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated 30TH DAY OF SEPTEMBER, 1993 known as Trust Number 117519-06 party of the first part, and MICHAEL SWEIG, UNIT 60M3, 161 E. CHICAGO AVE., CHICAGO, IL 95710321

-		RECORDING	,	\$27.00
•	T#0012	TRAN 7020	10/18/95	14:53:00

42770 # CG COOK COUNTY RECORDER

f	Reserved for	Bacordera	Lies On	M.	1	

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100

Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto self party/parties of the second part, the following described real estate, situated County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

161 E. CHICAGO A'E . UNIT 60M3, CHICAGO, IL Commonly Known As

17-10-200068 1305 Property Index Number.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject.

to the liens of all trust deeds and/or mortgages upon said real estate, if any, reported or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its concorate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO Trustee, as aforesaid, and not personally,

MICHAEL WANG, TRUST OFFICER

STATE OF ILLINOIS COUNTY OF COOK

L. M. SOVIENSKI

) said County, in the State aforesaid, do hereby certify MICHAEL WANG an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 6TH day of ____ OC

FFICIAL SEAL LM. SOVIENSKI

NOTARY PUBLIC, STATE OF ILLINOIS, My Commission Expires 06/27/96

MICHAEL WANG

Prepared By: American National Bank & Trust Company of Chicago

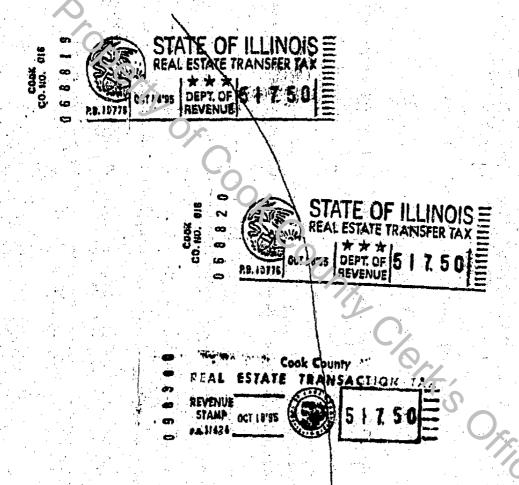
MAIL TO:

22 N. LASALLE ST. #2600 60601-1003

HICAGO ATTN: PEARL ZAGER BOX 333-CTI

ANE ODE

UNOFFICIAL COPY



PARCEL 1:

UNIT 60M3 IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACTED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT F5080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

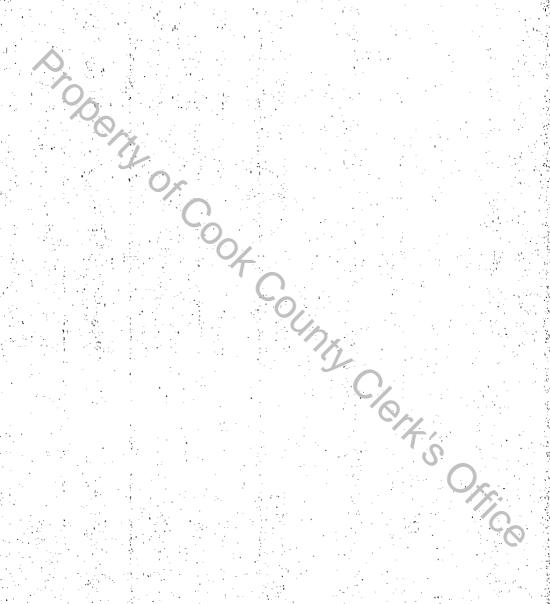
PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS. SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND PYPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA JENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

161 E. Chicago Ave Unit 60 MB Chicago IIL 17-10-200068 1305

95710321

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UNAFFISIATEMPY

CHANGE OF INFORMATION FORM

	OTTIVITITION TOTAL					
SCANABLE DOCUMENT - I	READ THE FOLLOWING RULES					
Changes must be kept in the space limitations shown DO NOT use punctuation	 Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses 					
SPEC	IAL NOTE:					
	the NAME, leave one space between the name and number					
	r full name, just your last name will be adequate UST BE INCLUDED ON EVERY FORM					
70,						
PIN 17-10-20	0 - 0 6 8 - L 3 0 5 CT 18 19 5					
NAME						
MICHAEL Sui						
MAILING ADDRESS: STREET NUMBER STREET NAME - APT or UNIT						
	AGO AVE 60 M3					
CITY						
CHICAG	50 1 1					
STATE: ZIP:						
114 60	VADDRESS. 10					
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Property of Coot County Clerk's Office WAY!