FRELEASE DEED

THIS INSTRUMENT WAS PREPARED BY:

James D. Benson 171 N. Clark Street CHICAGO 60601-3294 95710331

DEPT-01 RECORDING

\$25.00

T+0012 TRAN 7020 10/18/95 14:56:00

\$2780 \$ CG *-95-710331

COOK COUNTY RECORDER

SEE BACK

JMB Č

75 73 334

KNOW ALLMEN BY THESE PRESENTS, That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

consideration of one dollar, and other goo's and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto American National Bank & Trust Company of Chicago as Trustee u/t/a dated 9/30/93 & known as Trust No. 117519-06, the heirs, logal representatives and assigns of the grantee or grantees i crein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in it. State of Illinois, as Document Number 93 815 609

to the premises situated in the said County State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT " A "

together with all the appurtenances and privileges thereunto belonging or apperaining,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[] RECORDER'S OFFICE BOX NUMBER 333

MAILTO:

NAME

Baker & McKenzie 130 E. Randolph

STREET

Chicago, IL. 60601 Attn: Tyler Nurmberg

CMY

FOR INFORMATION ONLYINSERT
STREET ADDRESS OF BOYE
DESCRIBED PROPERTY HERE

10331

IN WITNESS WHEREOR, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,



/ , Assistant Secretary

(Date) OCT 1 2 1995

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBYCERTIFY, that the above named Assistant Vice-President and Assistant Secrets by of the CHICAGOTITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the ree and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there ackr owledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be a fixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corpany for the uses and purposes therein set forth.

SS:

Given under my hund and Notarial Scal

OCT 12 1995

Notary Public

OFFICIAL SEAL

Jean M. Boler

Notary Public, State of Illian My Commission Expires 12/17/95.

Exhibit A

Re: Dog. #93 815 609

PARCEL 1:

UNIT 60M3 IN 162 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF VARIOUS LOTE IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOTUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS, SUPFORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND AUTUS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10 "OWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CH'S OFFICE

PIN: 17-10-200-068-1305

P/A: 161 E. Chicago Ave. #60M3 Chicago, Illinois 60611

