## **UNOFFICIAL COPY**

RELEASE DEED (ILLINOIS)
75-63-066-2

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 95710343

- . DEPT-01 RECORDING \$31.00 . T\$0012 TRAN 7020 10/18/95 14:58:00 . \$2793 \$ CG \*-95-710343
  - COOK COUNTY RECORDER

OF IRUSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENT	The above space is for the recorder's use only  S, That the U.S. Bank, an Illinois Banking , an Illinois Banking Corp., f/k/a The Steel
Tor and in consideration of the property of the street was the street with the street was confessed, does hereby REMISE, RELEASE, CONVEY and Confessed, does hereby REMISE, RELEASE, CONVEY and Confessed.	acceptably when hand hand hand hand hand hand hand han
heirs, legal representative and assigns, all the right, little, interest of a certain Mortgage, Mortgage & Inspec, Esmail July 1994, and record in the State of Illinois, in book of resorts, or premises therein described, situated in the County of	est, claim or demand whatsoever it may have acquired in, through or, bearing date the7th day of led in the Recorder's office of County, on page, as document No
Lots 46 & 53 in Landings Subdivision, being Southwest 1/4 of Section 8, Township 36 Not Principal Meridian, according to the plat of as Document 88281884, in Cook County, Illin	g a Sobdivision of part of the oth, Naogo 13 East of the Third thereof recorded June 27, 1877 mois.
	C/0/4/
*This instrument is a Partial Release convergence and shall in no way be deemed to resolve than that set forth herein.	aying only that interest ser forth
(NOTE: If additional space is required to together with all the appurtenances and privileges thereunto be Permanent Index Number(s) Lot 46: 28-08-306-00	or logal, attach on a separate 8½" x 11" sheet.) elonging or appertaining. (See * Above) 06 Lot 53: 28-08-306-011
IN TESTIMONY WHEREOF, the said,	U.S. Bank has caused these attested by its Loan Admin. Officer, and its seal to be
CAUTION: Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Title: Vice President  Attest: Mayout Q. Muchacski  Title: Loan Administrative Officer

BOX 333-CTI

STATE OF ILLINOIS UNO SS COUNTY OF Cook Marg	personally known to me foregoing instrument as a respectively, appeared be signed and delivered the the free and voluntary ac and the said Vice Pusident corporate seal of said her	ay Public in and for said County, at the above named	mes are subscribed to the Loan Admin. Office acknowledged that they and voluntary acts, and as purposes, therein set forth knowledged that the said al of said Bank caused the id instrument as said act, and as the free and
	Given under my hand and day ofJuly	notarial seal this 25th	19 95
		- Kentid	
NOTAR	OFFICIAL SEAL KORY PICKLE Y PUBLIC STATE OF ILLIN	Notary Notary	Public
Myco	MMISSION EXP. FEB. 1,1999	My commission expires	
This instrument was prepared by:	<u>;</u> •	Mail subsequent tax bills to:	•
(Name) K. Pickle	<u></u>	(Name)	
(Address) c/o U.S. Bank	0	(Address)	
17130 Torrence Avenue			
Lansing, Illinois 60438 Bop 333	041		<b>e</b>
		Cloptic	
		0,	\$ç.
RELEASE DEED TO	ADDRESS OF PROPERTY:	MAIL TO.	Page 2 of 2 (Earse Financia)