MAIL TO:

Revin O'Hagen Mathryn Gorham 2546 Seminary #3 Chicago, II. 60614

DEPT-01 RECORDING

- T#0012 TRAN 7020 10/18/95 15:00:00
- \$2805 \$ CG *-95-710355
- COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kevin M. O'Hagan and Kathryn A. Gorham, 'Hs Wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing date the 21st day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94089448, to the premises therein described, situated in the County of Cook, State of Iline's, as follows, to wit:

UNOFFICIAL COPY

Unit 2546-3 in the Wrightwood-Seminary Condeminium, together with an undivided percent interest in the common elements as defined and delineated in the declaration recorded as Document 93-905541, of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

2546 Somerary # 3 Ohicago, IZ 60614

Permanent Index number(s): 14-29-414-018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Midross: 2546 N. Sominary #3, Chicago, II. 60614

Dated this 20th day of April, 1995.

Assistant Vice President Sandra J. Munn-Travisc

95710355

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SS.

(COUNTY OF COOK)

THE ROLL WE

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pur uant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of April, 1995.

Pamela R. Sierra, Notary Public

"OFFICIAL CEAL"
Parnolo R. Sierra
Notary Public, Club of Illinois
My Commission Expires 6/15/96