

BANK ONE

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95710368

DEPT-01 RECORDING \$29.00
T40012 TRAN 7021 10/18/95 15:03:00
92819 # CG *-95-710368
COOK COUNTY RECORDER

Release Deed

Full

Partial

307 S 75th (D6334)

Know all Men by these presents, That Bank One, Chicago, NA as successor by merger with Bank One, LaGrange ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated February 15, 1993 and known as Trust Number 11661709 its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents dated February 19, 1993 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois as Document Number(s) 93285729 and 93285728 applicable to the property, situated in said County and State, legally described as follows, to-wit:

See Attached as Exhibit "A"

Property Address: 1803 Main Street, Lemont, IL 60439

PIN: 22-15-200-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CTI

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CHECK IF PARTIAL. If checked, the following shall apply **UNOFFICIAL COPY**

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Chicago, Illinois as of September 22, 1995.

Bank One, Chicago, NA

By: *Craig J. Love*
Craig J. Love
Vice President

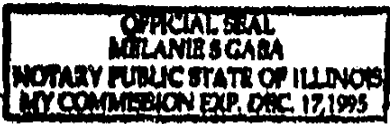
Attest: *Linda M. Cox*
Linda M. Cox
Loan Operations Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melanie S. Gaba
Notary Public



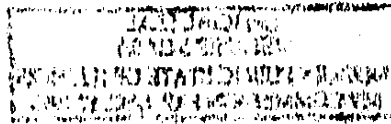
This Instrument was prepared by: Judy Davis - Loan Services, Bank One, Chicago, NA
PO Box 806083, Chicago, IL 60680-6083 (312) 627-5915

After recording mail to: Bank One, Chicago, NA, PO Box 806083, Chicago, IL 60680-6083

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 3 IN JOSEPH N. PEW'S DIVISION (EXCEPTING THE WEST 100.5 FEET OF THE EAST 120.5 FEET AND EXCEPT THE NORTHWESTERLY 25.0 FEET THEREOF) OF THAT PART OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4743736, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF MOBILE AND OHIO RAILROAD WITH THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 15 THENCE NORTH 66 DEGREES 36 MINUTES 48 SECONDS EAST ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID GULF MOBILE AND OHIO RAILROAD 1516.59 FEET TO PLACE OF BEGINNING; THENCE CONTINUING NORTH 66 DEGREES 36 MINUTES 48 SECONDS EAST ALONG SAID RIGHT OF WAY LINE 372.93 FEET; THENCE SOUTH 16 DEGREES 27 MINUTES 01 SECONDS EAST 244.71 FEET; THENCE SOUTH 66 DEGREES 36 MINUTES 48 SECONDS WEST 344.09 FEET; THENCE NORTH 23 DEGREES 13 MINUTES 12 SECONDS WEST, 243.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED SEPTEMBER 20, 1978 AND RECORDED OCTOBER 26, 1978 AS DOCUMENT 24690228 AND ASSIGNMENT OF SAID GRANT RECORDED JUNE 12, 1979 AS DOCUMENT 25000144 OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING A STRIP OF LAND 20 FEET IN WIDTH DESCRIBED AS EASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING ON THE NORTHERLY RIGHT OF WAY LINE OF THE SAG-LEMONT HIGHWAY 313.73 FEET WESTERLY OF THE EAST LINE OF SAID SOUTH EAST 1/4 AS MEASURED ALONG THE SAID NORTHERLY LINE, THENCE NORTH 16 DEGREES 37 MINUTES 01 SECONDS WEST 185.75 FEET ON A LINE MAKING AN ANGLE FROM EAST TO NORTH FROM LAST SAID NORTHERLY LINE, OF 92 DEGREES 16 MINUTES 10 SECONDS; AND ALSO THE SAID EASEMENT BEING THE SOUTHERLY 40 FEET LYING NORTHERLY AND ADJACENT TO SAID SAG-LEMONT HIGHWAY LYING EAST OF FIRST DESCRIBED EASEMENT EXCEPTING THEREFROM THE EASTERLY 120.5 FEET AS MEASURED NORMAL TO SAID EAST LINE OF THE SOUTH EAST 1/4 ALL IN COOK COUNTY, ILLINOIS

P.I.N. 22-15-200-014-0000

COMMON ADDRESS: 1803 MAIN STREET, LEMONT, IL 60439

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