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LOAN #2005

RELEASE  
OF  
ASSIGNMENT FOR COLLATERAL PURPOSES

This Release is made this 29th day of July, 1994 by 10% INCOME FUND, L.P., an Illinois limited partnership ("Lender").

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Lender does hereby REMISE, RELEASE, CONVEY, QUIT CLAIM AND REASSIGN unto Inland Mortgage Investment Corporation, an Illinois corporation ("IMIC"), all of the right, title, interest, claim or demand whatsoever that Lender may have acquired in and to a certain Installment Note in the amount of \$171,500.00 and an Illinois Mortgage securing said Note, (which Mortgage affects the real estate legally described on Exhibit A attached hereto and made a part hereof, and which Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document no. 25125590) by virtue of that certain Assignment for Collateral Purposes dated June 29, 1992 and recorded August 19, 1992 as document no. 92-615624.

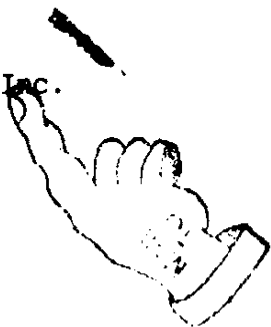
IN WITNESS WHEREOF, Lender has caused this Release to be executed by its duly authorized officers as of the date first stated above.

10% INCOME FUND, L.P. an  
Illinois limited partnership  
By: Inland Real Estate  
Investment Corporation,  
its general partner

By: [Signature]  
Its: [Signature]

Attest: [Signature]  
Its: [Signature]

This document prepared by  
and after recording should  
be mailed to:  
ANN GOLDEN  
c/o The Inland Group, Inc.  
2901 Butterfield Road  
Oak Brook, IL 60521



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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE )

The undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark Zalatoris personally known to me to be the Vice President of INLAND REAL ESTATE INVESTMENT CORPORATION, a Delaware corporation and Catherine Lynch personally known to me to be the \_\_\_\_\_ Secretary of said corporation and the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary of said corporation, they did sign the foregoing instrument pursuant to authority given to them by the Board of Directors of said corporation, on their free and voluntary act and as the free and voluntary act and deed of said corporation, and for and on behalf of 10% INCOME FUND, L. P. and then and there did affix the seal of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of July, 1995.

Ann K. Golden  
Notary Public



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EXHIBIT "A"

Legal Description of Property Encumbered by the Mortgage

## PARCEL 1:

ALL THAT PART OF LOTS 1233 TO 1241 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BRICKMAN MANOR, FIRST ADDITION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 117.93 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT A DISTANCE OF 40.2 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 9.44 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 51.19 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 127.27 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 121.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE PLAT AND GRANT OF EASEMENT RECORDED AS DOCUMENT 21934571 AND CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 3397 TO THOMAS J. MROZ DATED JULY 10, 1979 AND RECORDED AUGUST 30, 1979 AS DOCUMENT 25125588 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 03-27-403-037.

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