UNOFFICIAL COPY

LASM2

LOAN # 00001951

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

95711555

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of TAT UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

BANCBOSTON MORTGAGE CORPORATION Y OF DAYMEALOWS WAY, URDAS INVALLE, FL. 12258

hereinafter referred to as ASSIGNEE, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of FEBRUARY 13, 1995 made and executed by FERNANDO CASAS AND SILVIA CASAS. HIS WIFE

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ ***49,000.00

vovering premises

situate 13 NORTH 4TH AVENUE, MAYWOOD, ILLINOIS 60153

and recorded on 2/24/95

of COOK

County, ILLINOIS

in the Official Records in BOOK

of Morigages, PAGE

THE SOUTH 11 PEET OF LOT 4 (EXCEPT THE WEST 66 FEET 9 INCHES OF THE NORTH 3 FEET OF THE SAID SOUTH 11 FEET THEREOF), ALL OF LOT 5 AND THE NORTH 1/2 OF LOT 6 AND ALL IN BLOCK 193 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-11-137-020

1069173 (9410)01

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ELECTRONIC LASER FORMS UNC 1(800) 327-0646

95711555

235/4



Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation it said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of plortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereor, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

STATE OF TEXAS

SS

COUNTY OF HARRIS

:) Be It Remembered That On This 13TH day of FEBRUARY, 1995 the undersigned authority, personally appeared BARBARA

NORMA McCLELLAN who is the ASST VICE PRESIDENT and

who is the ASSISTANT SECRETARY BANK UNITED OF TEXAS ZCP of

Coop

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate scal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary and deed of such corporation, virtue of a Resolution of its Board of Directors.

1069173 (9410) 01

Notary Public

REGINA R. PRICE Notary Public, State of Texas My Commission Expires

JULY 29, 1997 the hand and the both the beat the beat of the beat the b