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Recording Requested by
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 9254948

GL Loan #: 15244536

FNMA Pool #: 237264

LSB #: CMC 03-16757

When recorded mail to

Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825



RECORDED
INDEXED
MAY 20 1995
COUNTY CLERK'S OFFICE
FRANKLIN COUNTY, OHIO

95711579

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.F. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage Deed of Trust, together with the certain notets) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 30, 1993

Original Trustor: RAFAEL NUNEZ AND MARIA SCORRO NUNEZ

Original Loan Amount: \$34,930

Property Address: 8715 S. Exchange Ave., Chicago, Illinois

Property Tax ID #: 26-06-202-006 VOL. 296

Legal Municipality

Document #: 93-688374

Book Page:

Date: March 1, 1995

Chemical Bank, NEW YORK CORPORATION

[Signature]
GERALD A. GOETZ, Vice President

95711579

Notary Acknowledgement

STATE of Ohio

County of Franklin

TAMMY BRISCO

GERALD A. GOETZ

On, March 1, 1995, before me, **TAMMY BRISCO**, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NEW YORK CORPORATION

Document Prepared by

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998



5350
23/7

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Property of Cook County Clerk's Office

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LOT 41 IN BLOCK 10 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL DREDGE COMPANY OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ AND PARTS OF THE EAST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 26-06-202-006 VOL. 200

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