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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5873686

GE Loan #: 15168362

FNMA Pool #: 248010

LSB #: CMC03-13914

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



RECORDING \$25.50
1995 MAR 01 10:19 AM
BOOK 95-711591
COOK COUNTY RECORDER

95711591

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A National Banking Association

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Camps, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 22, 1994

Original Trustor: GARY J KOZAK AND SUSAN KOZAK

Original Loan Amount: \$190,000

Property Address: 1971 Abbotsford Drive, Barrington, Illinois

Property Tax ID #: 02-18-103-028

Legal Municipality:

Document #: 94165882

Date: March 1, 1995

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Book: Page:

Chemical Bank, NA, A National Banking Association

Deborah Moss
DEBORAH MOSS, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, _____, a Notary Public, personally appeared, DEBORAH MOSS, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

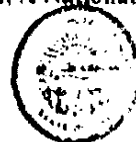
Vice President

Chemical Bank, NA, A National Banking Association

_____, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998



2350

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Property of Cook County Clerk's Office

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LOT 64 IN CHEVIOT HILLS OF INVERNESS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 02-18-103-028

Property of Cook County Clerk's Office

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