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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5176730
GE Loan #: 15102254
FNMA Pool #: 50544
LSB #: CMC03- 3042



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

DEPT-61 RECORDING \$23.50
TRACUS TRAN 5545 10/19/95 10:21:00
17634 POC 8-95-711611
COOK COUNTY RECORDER

95711611

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 3, 1992

Original Trustor: KARL K KLEPITCH AND RICA A KLEPITCH

Original Loan Amount: \$127,500

Property Address: 355 South Lincoln Lane, Arlington Heights, Illinois.

Property Tax ID #: 03-32-217-002

Legal Municipality:

Document #: 92-134856

Date: March 1, 1995

Book: Page:
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

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Gary M. Roos
GARY M. ROOS, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, Krystal Thompson, a Notary Public, personally appeared, GARY M. ROOS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal Thompson
Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96



2350
JF

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Property of Cook County Clerk's Office

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LOT 393 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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