

UNOFFICIAL COPY

Record and Return to:
Republic Bancorp Mortgage Inc.
31155 Northwestern Highway
Farmington Hills, MI 48334

95711679



DEPT-01 RECORDING \$23.50
TRAN 5555 10/19/95 10:45:00
#7838 # RC # 95-711679
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
COUNTY OF COOK
PARCEL# 14-05-411-012-1048

RBMI#: 000144174
FNMA# 1661198309
CAPSTEAD# 0651755373

Know all men by these presents that Republic Bancorp Mortgage Inc.
31155 NORTHWESTERN HIGHWAY
FARMINGTON HILLS, MI 48334

a Corporation, organized and existing under the Laws of the State of Michigan,
first party, for and in consideration of the sum of One Dollar and other good and
valuable consideration, lawful money of the United States of America, to it paid by:

CAPSTEAD INC.
2711 N HASKELL, SUITE 1000
DALLAS, TX 75204

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred,
and does hereby sell, assign and transfer to second party, all the right, title and
interest of the said first party in and to a certain real estate Mortgage dated the
12th day of NOVEMBER 1993, made by:

Mary E Ripley
Property Address: 5601 N SHERIDAN 15C-15D CHICAGO IL 60660
Original Mortgage Amount: \$60,000.00
Original Lender:

95711679

And recorded by the office of the Register of Deeds for the County of Cook,
State of Illinois, in Book 93-969438 on Page _____
in Cook County records on 11/29/93.

In witness whereof, said First Party has caused these presents to be signed in its name
by its duly authorized officer and its corporate seal to be hereunto affixed, the 1st
day of AUGUST, 1994.

IN PRESENCE OF

DESIREE R. BURT

BY:

LISA A. WICKHAM
VICE PRESIDENT
Republic Bancorp Mortgage Inc.

NADAL KASSAB

State of Michigan, County of Oakland

On this 1st day of AUGUST, 1994 before me appeared Lisa A. Wickham
to me personally known, who, being by me duly sworn, did for Herself say that She
is the Vice President of Republic Bancorp Mortgage Inc., the corporation named
in and which executed the within instrument, that said instrument was signed and sealed
on behalf of said corporation by the authority of its Board of Directors, and each of
said officer(s) did acknowledge said instrument to be the free act and deed of said
corporation.

Drafted By
CHRISTOPHER KING
Republic Bancorp Mortgage Inc.
31155 NORTHWESTERN HIGHWAY
FARMINGTON HILLS, MI 48334

CHRISTOPHER KING

Notary Public for: OAKLAND COUNTY
Acting in: OAKLAND County
My Commission Expires: 04/25/99

93.50

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March 2014



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LEGAL DESCRIPTION

144174

UNIT NUMBERS 15-"C" AND 15-"D" IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT NUMBER 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AND "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24978426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

95311679

Office of Cook County Clerk's Office

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