FROM: GANSHO, LAWRENCE A GANSHO, EILEEN M

MORTGAGE DATED MORTGAGE FILED

92-07-27 92-08-07

MORTGAGE RECORD P #92587199

TO:

MORTGAGE REILED

FIRST RESIDENTIAL MORTGAGE

MORTGAGE RRECORD

₽

IN THE RECORDER'S OFFICE OF COOK

ORIGINAL DEBT. \$108.000.00 ASSIGN TO:

STATE OF IL PNC MORTGAGE CORP. OF AMERICA

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA? WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED SIZE.

PAID BY NATIONAL CITY MORTGAGE COMPANY 95711354 LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND

3132 NEWMARK DRIVE MILM'SBURG, OH 45342

THE RECEIPT OF WITCH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFRS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MOFTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, and APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR CALIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORESAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREUF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK THIS 30 DAY OF AUGUST , (ASSISTANT) SECFFIARY ON , A.D., 1995.

(CORPORATE COAD

PNC MORTGAGE CORP. OF AMERICA FAVA SEARS MORTGAGE CORPORATION

net to (ASSISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS LAKE HUMEN

) SS

ON THIS THE 30 DAY OF AUGUST , 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICAN AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

<u>ጎተ</u>ያሮልያያታት^ ELTISI Lapites 07/18 98

KIMBERLY A. VALCHANT WITTH COUNTY OF THE STATE OF THE STA

23.50 20.00 Pontaly 43.50 Prepared By and Return To: Kimberly Valchant PNC Mortgage Corp. of America 700 Deerpath Drive Vernon Hills, IL 60061

## **UNOFFICIAL COPY**

LOT 3 IN FIERKE HILL SUBDIVISION OF THE WEST 660.00 FEET OF THE EAST 1760.00 FEET OF THE NORTH 600.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, JN COOK COUNTY, ILLINOIS.

28-18-402-031

Coot County Clart's Office which has the address of 6619 COURTNEY DRIVE, OAK FOREST 60452 Illinois