

UNOFFICIAL COPY

RELEASE DEED

95712532

155069KPA# D/R/

MAIL TO:

Andrew D. Lappin
Diane P. Lappin
574 Stonegate Terr.
Glencoe, Illinois 60022

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7035 10/19/95 09:57:00
43106 + CG *-95-712532
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

[Handwritten initials]

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Andrew D. Lappin and Diane P. Lappin, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92361473, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92361474 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTHEASTERLY 39 FEET OF LOT 10 AND 11 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) IN ENGLISH VILLAGE A SUBDIVISION OF BLOCK 39 (EXCEPT THE SOUTH 233 FEET NORTH OF AND PARALLEL TO THE CENTER LINE OF LINCOLN AVENUE) IN GLENCOE AND BLOCK 50 IN FIRST ADDITION TO GLENCOE IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 05-07-103-002

Property Address: 574 Stonegate Terrace, Glencoe, Ill. 60022

Dated this 24th day of July, 1995.

[Signature: Sandra J. Munn-Travis] (SEAL)
Sandra J. Munn-Travis Assistant Vice President

[Signature: Suzanne Woodke] (SEAL)
Suzanne Woodke, Mortgage Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95712532

BOX 333-CTI

[Handwritten initials]

UNOFFICIAL COPY


(STATE OF ILLINOIS)

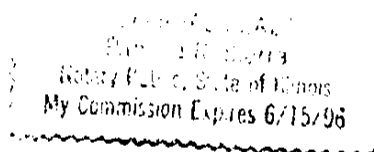
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn- Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of July, 1995.


Pamela R. Sierra, Notary Public



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