

# UNOFFICIAL COPY

## RELEASE DEED

95712601

MAIL TO:

Joan Christie Rhoden  
8101 Tripp Ave.  
Skokie, IL 60076

DEPT-01 RECORDING \$23.00  
7:00:12 TRAN 7037 10/19/95 10:15:00  
#3177 CG \*-95-712601  
COOK COUNTY RECORDER

Property Of Cook County Clerk's Office

# 7569147 FD CG

9/20/95  
DR

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated October 13, 1992 and known as Trust Number 56134, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87436821, and certain to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 401 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874689, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index number(s): 14-08-203-017-1015  
THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 5415 N. Sheridan Road-Unit 401, Chicago, IL 60640

Dated this 12th day of September, 1995.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Mortgage Loan Officer

BOX 333-CTI

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CP

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(STATE OF ILLINOIS)

1995

SS.

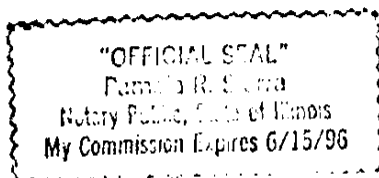
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of September, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



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