

UNOFFICIAL COPY

LOAN NUMBER 310251053 P/O 06-01-95

95712647

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 7037 10/19/95 10:29:00
 #3225 # CG *-95-712647
 COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GALE L. HARPER MARRIED TO JAMES M. HARPER AND LEONA M. RIDDLEY, A WIDOW, TO MIDWEST FUNDING CORPORATION on the 9th day of October, 1987 and recorded as Document No. 87557322, of the records of COOK County in the State of ILLINOIS on the 15th day of October, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 19, 1995.

75-52-911 SH 1A11
 GMAC MORTGAGE CORPORATION OF PA
 Successor by Merger to
 GMAC MORTGAGE CORPORATION OF IOWA

Linda L. Hunstad
 By: Linda L. Hunstad, Assistant Vice President

Christina G. Ward
 By: Christina G. Ward, Assistant Secretary

STATE OF IOWA)
) ss
 COUNTY OF BLACK HAWK)

On June 19, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Roxanne M. Herman

Roxanne M. Herman
 Notary Public in and for said County and State
 My Commission expires: 08-25-96

BOX 333-CTI

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LEGAL DESCRIPTION: LOT 816 IN INDIAN HILL SUBDIVISION UNIT #4, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 31, 1959, AS DOCUMENT 17645247, BOOK 545 OF PLATS PAGE 15 TO 19, IN COOK COUNTY, ILLINOIS.

TAX NO. 32-36-110-025

WHEN RECORDED MAIL TO: GALE L HARPER
1772 ROSS CRESCENT
SAUK VILLAGE IL 60411

PA
jan/2021L
Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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