

# UNOFFICIAL COPY

Prepared by:

95712188

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 949689  
GE#: 719949687  
Inv/Pool:FHLM



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

10-12-95 10:18  
RECORDING 23.00  
MAIL 0.50  
# 95712188

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 03/18/94, made by **RODOLFO GARCIA**

to **AMERICAN HOME FINANCE, INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94278443

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 813 E SCHAUMBURG  
STREAMWOOD, IL 60107

dated 09/16/95

**AMSOUTH BANK OF FLORIDA, INC.**

By: \_\_\_\_\_

**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

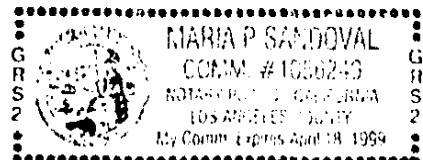
The foregoing instrument was acknowledged before me this 16th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA P. SANDOVAL

\_\_\_\_\_  
Notary Public



95712188



23.50  
KB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 1523 IN WOODLAND HEIGHTS UNIT NUMBER 4, A SUBDIVISION OF  
PART OF SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST  
OF THE THIRD PRINCIPAL MREIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 06-24-102-011

Property of Cook County Clerk's Office

95712188

UNOFFICIAL COPY

Property of Cook County Clerk's Office