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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5876083

GE Loan #: 15168446

FNMA Pool #: 248033

LSB #: CMC03- 15505

When recorded mail to

Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825



ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: January 3, 1994

Original Trustor: NICOLETTE PITZAFERRO

Original Loan Amount: \$31,600

Property Address: 272 Buckingham Court Unit C2, Schaumburg, Illinois.

Property Tax ID #: 07-24-3201-016-1450

Legal Municipality:

Document #: 94-001452

Date: March 1, 1995

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Book: _____ Page: _____
Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION

Lori Thompson
LORI THOMPSON Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, **TAMMY BRISCO**, a Notary Public, personally appeared, **LORI THOMPSON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Tammy Brisco

Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



23.50

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Property of Cook County Clerk's Office

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UNIT NO. 5-19-98-R-C-2 WITH THE EXCLUSIVE RIGHT TO USE OF GARAGE UNIT NO. G5-19-98-R-C-2 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAID ARE FILED OR FILED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS, IN COOK COUNTY, ILLINOIS.

Doc # 23863582-1450

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