

UNOFFICIAL COPY

95712338

Loan #: 009472

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To:

G.L. Mortgage Corp.

11346 S. Cicero Ave.

Alsip, Illinois 60658

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 22, 1995 executed by Vera L. Jordan, DIVORCED, not since remarried to G.L. Mortgage Corp.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 11346 S. Cicero Avenue, Alsip, IL 60658, and recorded as Document No. 95577099 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-30-114-041

Commonly known as: 2100 West 120th Place, Blue Island, IL 60406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

G.L. Mortgage Corp.

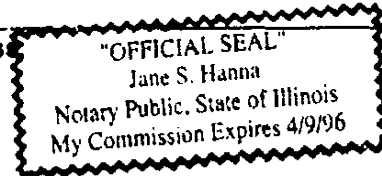
95712338

On 08/22/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD J. STOCK known to me to be the PRESIDENT and JAMES E. FRANKENBERGER known to me to be the ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bernard J. Stock
By: BERNARD J. STOCK
Its: PRESIDENT

James E. Frankenger
By: JAMES E. FRANKENBERGER
Its: ASST. SECRETARY

Witness



Notary Public Jane S. Hanna
COOK County, IL

My Commission Expires: 4-9-96

(THIS AREA FOR NOTARY SEAL)

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 26 (EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 3, IN PETERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4, ALL IN SOUTH WASHINGTON HEIGHTS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-30-114-041

Property of Cook County Clerk's Office
95712338

95712338

UNOFFICIAL COPY

Property of Cook County Clerk's Office