

95713786

THE DOCUMENT WAS PREPARED BY:
EFFIRST MORTGAGE CORPORATION
#19831 GOVERNORS HIGHWAY
FELOSSMOOR IL 60422



RHYLYKUR

DEPT-01 RECORDING 423.50 100010 TRAN 3092 10/19/95 15:39:00 08705 1 CLI #-95-713786 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL FORTGAGE INC. AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

00/04/95

, exacuted

by PATRICE C BOYLES MARRIED TO EVERETT J BOYLES

principal place of business is the C'ty of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book, at Page as Document No. 5 631 562 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION P I N 29-08-115-025

BILL PAUL

Kiekauls

14520 LOOMIS STREET HARVEY, IL 60426 ATTORNEYS' NATIONAL TITLE NETWORK

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Moxtgage.

THE FIRST MORTGAGE CORPORATION

ATTEST

SEAL | By:

ASSISTANT SECRETARY

ANN RUBERRY

VICE PROSIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4TH

AUGUST 1995

NOTARY PUBLIC

OPPICIAL SPAU KATHY RICHARDS NOTARY PUBLIC STATE OF ILLINOIS MY COMPRESSON EXP. OCL 2,1998 95713766

UNOFFICIAL COPY

Merica Maryelle

Dioperty of Cook County Clork's Office

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LOT 12 (EXCEPT THE SOUTH I FEET THEREOF) IN BLOCK 2 IN ROBIN HOOD UNLY NO. 2. A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION, REING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF), ALSO THE SOUTH 1/2 OF THE NORTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION OF, TOWNSHIP 38 NORTH, HANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF HILLNOLS, DOCUMENT NO. 1639971, APRIL 7, 1862, EXCEPT THE EAST 75.0 FEET OF THE WEST 166.0 FEET OF THE SOUTH 160.0 FEET OF SATO LOT 8. County Clark's Office

UNOFFICIAL COPY

Pioperty of Collins Clerk's Office

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