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When Recorded Mail To:

~~ATTORNEYS NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, ILLINOIS 60601~~

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DEPT-D1 RECORDING \$27.50
T0010 TRAN 3097 10/19/95 15142100
#8719 + C J #--95--713799
COOK COUNTY RECORDER

LOAN# 894120-5/MS
PIF: 7/14/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622-2294, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAFAEL SANCHEZ ROSALBA SANCHEZ HIS WIFE

2750
aw

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated JULY 8, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 91409268, and Assignment RENTS RECORDED as Document Number 91409269, in Book _____, at Page _____ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

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THE NORTH 1/2 OF LOT 23 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ATTORNEYS NATIONAL
TITLE NETWORK, INC

Property Address: 2952 NORTH ALBANY, CHICAGO, ILLINOIS 60618
Parcel Identification Number: 13251200180000

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 21st day of September, 19 95.

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

Virginia M. Bresser
Virginia M. Bresser
Ass't Secretary

Daniel R. Yamtich
Daniel R. Yamtich Vice President

PROB
PIN

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
COUNTY OF COOK)

LOAN# 894120-5/MS
PIF DATE: 7/14/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yantich, personally known to me to be the (~~Senior~~) (Vice) President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Virginia M. Branner, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such (~~Senior~~) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as (~~Senior~~) (Vice) President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 day of September, A.D., 1995.

Carmen A. Messina
Carmen A. Messina, Notary Public
Commission Expiration: May 26th, 1997



This instrument was prepared by: Dovenmuehle Mortgage, Inc.

1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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