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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



6208137
EVANS G COCALLAS
Crt / Esc

RELEASE OF MORTGAGE

DEPT-01 RECORDING 125.50
T30008 TRAN 2562 10/19/95 12:13:00
37954 * RC * 95-713998
COOK COUNTY RECORDER

95713998

THIS CERTIFIES that a certain mortgage executed by
EVANS G COCALLAS BARBARA E COCALLAS

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated March 8th, 1994, calling for the original principal sum of _____

FIFTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 50,000.00), and recorded in Mortgage Record _____, page _____,

and or instrument # 94-232449, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 02-16-309-018-1026

Commonly known as: 138 WARKWORTH LN
INVERNESS, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of September, 1995.

BANC ONE MORTGAGE CORPORATION

By Veronica M. Tharp
VERONICA M. THARP
Its VICE PRESIDENT

By Mary E. Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6208137
EVANS G COCALLAS

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September
19 95, personally appeared VERONICA M. THARP and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Dana Sanders

Notary Public



DANA SANDERS
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES JANUARY 18, 1997

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: CH308687

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

PARCEL 1:

UNIT 79 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES' SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063691 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 86063691 AND AS CREATED BY DEED RECORDED AS DOCUMENT 87332719.

END OF SCHEDULE A



95713998
Office

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