

RELEASE DEED

NAME & ADDRESS OF PREPARER:

TANISHA HARDYMAN - *pdh*

Suburban Federal Savings, FSB
P. O. Box 1076
Harvey, IL 60426

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7040 10/19/95 11:01:00
#3228 + CG *-95-713100
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID R. ZENERE AND COLLEEN M. ZENERE, FORMALLY KNOWN

*2310
10/19*

AS COLLEEN BIJKE, HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of OCTOBER A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 9327094, and a certain Assignment of Rents bearing date the 28TH day of OCTOBER, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____ as Document No. 9327095 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 1/2 OF LOT 56 AND LOT 57 IN JOHN J. GOUWEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY: 462 E. 162ND STREET, SOUTH HOLLAND, ILLINOIS 60473
PIN: 19-15-600-036-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 18th day of August A.D., 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank
Formerly Suburban Federal Savings and Loan Association

By *Sharon Espinoza* Assistant Vice President

Attest: *Lucy Johnson* Assistant Secretary

95713100

UNOFFICIAL COPY

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

Suburban Federal Savings, A Federal Savings Bank

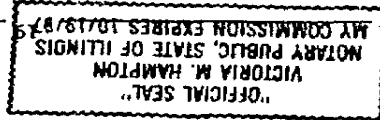
FROM

RELEASE DEED

Buyer, Seller or Representative

IMPRESS SEAL HERE

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE TRANSFER ACT DATE: COUNTY - ILLINOIS TRANSFER STAMPS



Given under my hand and notarial seal, this

18th day of August, 1995

Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS County of COOK

Property of Cook County Clerk's Office

95713100

MAIL TO