## **UNOFFICIAL COPY**

GEORGE E. COLES No. 804 LEGAL FORMS WARRANTY DEED Statutory (Illinute)  75 & 8 777 (Corporation to Individual)  CAUTION: Committ a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  THE GRANTOR Financial Properties, Inc.	95713197
a corporation cremed and existing under and by virtue of the laws of the State of	. DEPT-01 RECORDING \$25.00 . T\$0012 TRAN 7041 10/19/95 11:28:00 . \$3334 \$ CG *-95-713197 . COOK COUNTY RECORDER  Above Space for Recorder's Use Only
See Attached	95713197
Permanent Real Listate Index Number(s): 29-07-202-047, 29-07-2  Address(es) of Real Estate: 14344 Honore Avenue, Dixmoor 11 6  SUBJECT TO: obvenants, conditions, and restrictions of record,  Document No.(s)	1 Taxes  If ixed, and has caused its name to be signed to these
Financial Properties. Inc.  Impress Corporate Seal Here  Attest:  Bracelley law  333-	Corporation)  Vice President  Asst. Vice Pres. XXXXXX

GEORGE E. COLE® LEGAL FORMS	UNOFFIC	SIAL COPY	WARRANTY DEED  Corporation to Individua
	inois, County of Look	ss. I, the undersigned, a Notary Publ	4 9. 2 5
me to be th  OFFICE  URBUSTUCE  OFFICE PL 111  PV Commission	FUNCTION person and severally acknowledged pp 618 OF 11118 Secretary, they signed and a clivered process 10,006/96	Case person pers	ared before me this day and <u>ASST Vice Pres</u> corporate seal of said inectors
Commission	my hand and official seal, this	day of October  NOTARY PUBLIC  Properties, Inc. 16406 S Lat  (Name and Address)  SEND SUPSEQUENT TAX BILLS	throp, Harvey 60426
MAIL TO:	(Name)  (Name)  (Address)  (Address)  (Address)  (City, State and Zip)  (City, State and Zip)	(City, Strite and 2	95713197

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## EXHIBIT 'A'

EATIS 23 AND 24 IN BLOCK 200 IN HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRENCIPAL MERIDIAN, LYING SOUTH OF THE INIDAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PCL 269'303

14344 HONORE AVENUE, DIXMOOR, IL 60426

PIN# 29-07-202-04 & 048

COOK COUNTY CIENTS OFFICE

95713197

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