GEORGE E. C(XLE*

No. 822 November 1994

QUIT CLAIM DEED Statutory (Illinois) individual to individual

(Individual to Individual)
CAUTION: Consult a lawyer tefore using or acting under this form.
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hereby releasing and was Permanent Real Estate Address(es) of Real Estate	Index Number(s): 20-29-3 ac: 1536-46 West: 79th DATED JOAN CARDIN	Street, Chicago, this:(SEAL) (SEAL) ss. 1, th	ad Exemption laws of the State of 17-036 Illinois 60620 day of October e undersigned, a Notary Public in	of Illinois. 1995 (SEAL) 23 (SEAL)
hereby releasing and war. Permanent Real Estate Address(es) of Real Estate Please print of type name(s)	Index Number(s): 20-29-3 e: 1536-46 West: 79th DATED JOAN CARDIN	Street, Chicago, this:(SEAL)	ad Exemption Laws of the State of 17-036 Illinois 60620 day of October	of Illinois. 1995 (SEAL) 73
hereby releasing and v/a Permanent Real Estate Address(es) of Real Estate Please print of	Index Number(s): 20-29-3 he: 1536-46 West: 79th DATED	Street, Chicago, this:(SEAL)	ad Exemption Laws of the State of 17-036 Illinois 60620 day of October	of Illinois.
hereby releasing and war. Permanent Real Estate Address(es) of Real Esta	Index Number(s): 20-29-3 he: 1536-46 West: 79th DATED	Street, Chicago, this: 14th	ad Exemption Laws of the State of 17-036 Illinois 60620 day of October	of Illinois.
hereby releasing and v/a Permanent Real Estate	Index Number(s): 20-29-3	317-027 & 20-29-3 Street, Chicago,	ad Exemption Laws of the State of 17-036 Illinois 60620	of Illinois.
hereby releasing and via Permanent Real Estate	Index Number(s): 20-29-3	117-027 & 20-29-3	ad Exemption Laws of the State of	of Illinois.
hereby releasing and wa	-		ad Exemption Laws of the State of	of Illinois.
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				مسلم
32 IN JONES SUBDIV	VISION OF THE WEST 142 AL MERIDIAN, IN COOK CO	OF SECTION 29, (00015HIP 38 NORTH, RANGE 14	, east of
PARCEL 1: LOTS 23 BLOCK 32 IN JONES PAST OF THE THIRD	SUBDIVISION OF THE WES PRINCIPAL MERIDIAN, IN	'S ADDITION TO WE ST 1/2 OF SECTION I COOK COUNTY, IL	ST AUBURN, BEING A SUBDIVI 29, TOWNSHIP 38 NORTH, RA	ISION OF INGE 14,
situated in COOK	County, Illinois, comm	ioni known as	Above Space for Recorder's Use Or	aly 20160
all interest in the follo	owing described Real Estate,	the real estate		
(Nanx	e and Address of Grance			
7859 SOUTH ASHLAN	D AVE., CHICAGO, ILLINO	ois 60620		
	nd QUIT CLAIM(S) HRIST CAUACH, AN ILLI ORATION			
and other good and ve	iu ble considerations	in hand paid,		
TEN AND NO/A	\$10.00)	DOLLARS,	COOK COUNTY RECORDER	
Andrew At the state of the stat	for the	consideration of	, 7¢0012 TRAN 7043 10/19 、 \$3411 幸 CG ※一字5	
State of GEORGIA	of ELLENWOOD County of	DBKALB	. DEPT-01 RECORDING	
of the City				
·	JOAN CARDIN			

waiver of the right of homestead.

UNOFFICIAL CO INDIVIDUAL TO INDIVIDUAI GEORGE E. COLE® LEGAL FORMS 7 I hereby declare that the attached deed represents transaction exempt for a matter under the Chicago transaction Tax ordinance by past graph(s) Section 200.1-2B6 of said ordinance. I hereby declare that the attached deed represents & I hereby deciding that the document of Paragraph & ... Given under my hand and official seed, this Commission expires June 22 **19**_99 W. MINTER This instrument was prepared by Hobert A. Berghoff & Associates
134 North LaSalle Street, Suite 1410 (Name and Address) My commission Expires Ja Chicago, Illinois 60602 SEND SUBSEQUENT TAX BILLS TO: M. S. S. C. (Name) AMBASSADORS FOR CHRIST CHURCH MAIL TO: (Name) (Address) 7859 SOUTH ASHLAND CHICAGO, ILLINOIS (City, State and Zip) 60620 OR RECORDER'S OFFICE BOX NO (City, State and Zip) C/O/HSC BOX 333-CTI

US NEWENFBY GRANTER AND GRANTEE

The granton or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 0.5. /6, 19 94 Signature: Granton Agent

Subscribed and sworn to before me by the

said Joyce well work mut Towers

this 16 day of 1 hhr

Notary Public 7

"OFFICIAL SEAL"

ROBERT A. BERGHOFF

Notary Public, State of Illinois

My Commission Explies Nov. 10, 1997

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and rold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Colonia Mandania di Santania del Barbara del Carte del C

/o//6/95 , 19 ____ Signature: (_

Subscribed and sworn to before me by the

said Dans, Go Cheels

this 16 H day of 0 11206c

1995.

Notary Public 1

"OFFICIAL SEAL"
ROBERT A. BERGHOFF
Notary Public, State of Illinois

Notary Public, State of Illinois My Commission Expires Nav. 10, 1997

NOTE: Any person who I newingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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Property of Cook County Clark's Office

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CHANGE OF INFORMATION FORM

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MAP SYSTEM

SCANAILE DOCUMENT -	READ THE FOLLOWING RULES
Changes must be kept in the space limitations shown DO NOT use punctuation.	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPE	CIAL NOTE:
If you do not have the win room for you	th the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM
Q 12 - 29 - 37 NAME	N: OCT 19 199
AMBASSADOR	S FOR CHRIST
STREET NUMBER STREET NO. 1857-59 S CITY	ADDRESS: NAME = APT OF UNIT AS HAMAS AUE 620-
STREET NUMBER STREET I	Y ADDRESS: NAME = APT or UNIT 797 1 STREET 620-

Property of Cook County Clerk's Office



SCANABLE DOCUMENT.	READ THE FOLLOWING RULES
Changes must be kept in the space limitations shown DO MOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPE	CIAL NOTE:
If you do not have enough room for you	th the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM
PI 20-29-31 NAME: AMBNSSADOR	N: 7-036-000 OCT 1919:
MAILING	ADDRESS: NAME = APT or UNIT ASHAMD BUE
STATE: ZIP:	620-
STREET NUMBER STREET I	Y ADDRESS: NAME = APT OF UNIT PREET 620-

Property of Cook County Clerk's Office

HANGE OF INFORMATION FORM

SCANABLE DOCUMENT	- READ	THE FOLI	OWING	RULES
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- 1. Changon tours be kept in the space limitations shown
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY

2. DO NOT use punctuation

4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUS Coumber is involved, it must be put with the NAME, leave one space between the name and number If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
20-24-317-027-0000
NAME
MAILING ADDRESS:
STREET NUMBER STREET NAME APT or UNIT
7 3 5 7 - 59 5 A S H 1 A N D A V E
CHTCHGO
STATE: ZIP: [IL. 60620-
PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT																	
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