

# UNOFFICIAL COPY

95713317

## RELEASE DEED

NAME AND ADDRESS OF PREPARER:  
 NATIONSBANC MORTGAGE CORPORATION  
 101 E. MAIN STREET SUITE 400  
 LOUISVILLE, KY 40202

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 8047 10/19/95 13:34:00  
 #9747 J.W \* -95-713317  
 COOK COUNTY RECORDER

### RECORDER'S STAMP

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION  
 ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 of the County of JEFFERSON and State of KENTUCKY for and in consideration  
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
 confessed, do hereby remise, convey, and quit claim unto  
GERHARD SCHMIDT AND MARIA PERENJI, HIS WIFE  
 of the County of COOK and State of ILLNOIS all right, title, interest,  
 claim, demand, whatsoever may have acquired in through or by a certain  
 bearing the date the 21 day of AUGUST A.D. 1986, and recorded in the Recorder's  
 Office of COOK County, in the State of Illinois, as Book          Page           
 Document No. 86372805, to the premises therein described, situated in the  
 County of COOK, State of Illinois, as follows to wit:

LOT 12226 IN WEATGERSFUEKD YBUT BYNBER 12M BEUBG A SUBDIVISION IN THE NORTHWEST  
 QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10,  
 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN  
 THE RECORDER;S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1967 AS DOCUMENT  
 NUMBER 20234745, IN COOK COUNTY ILLINOIS.

95713317

FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 BY POWER OF ATTORNEY RECORDED IN  
 BOOK          PAGE         

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  
 together with all the appurtenances and privileges thereunto belonging or appertaining.  
 Permanent Index Number(s) 07201080010000  
 Property Address 726 SLINGERLAND DRIVE, SCHAUMBURG, IL 60195  
 WITNESS          hand          and seal this 31 day of AUGUST 1995

YOLANDA BURNLEY (Seal)  
 ASSISTANT SECRETARY (Seal)

(Seal)  
 (Seal)  
 (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

23.50

STATE OF KENTUCKY  
County of Jefferson

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT YOLANDA BURNLEY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 31 day of AUGUST, 19 95.

(Seal)

*Deborah Grisham*  
DEBORAH GRISHAM Notary Public

My commission expires on 10-17, 19 97.

Property of Cook County Clerk's Office

TO  
FROM  
Release Deed

10/17/95