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916778
PIF: 9-12-95

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT **95714482**
PO Box 51418
KALAMAZOO, MI 49005

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NOTARY PUBLIC
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES 5-7-96

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of July 26, 1991 A.D., made and executed by **DANA B. DAVIDSON, A BACHELOR**

of the first part, to **FIRST OF AMERICA BANK - NORTHEAST ILLINOIS, N.A.** of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Document# 91388725

recorded on August 1, 1991, is fully paid, satisfied and discharged on September 19, 1995.
SEE LEGALS ATTACHED
TAX# 03-24-202-026-1197

Signed, Sealed and Delivered in the Presence of:

Alice Slayton
Alice Slayton

FIRST OF AMERICA BANK - ILLINOIS, N.A.
Successor in interest to
FIRST OF AMERICA BANK - NORTHEAST ILLINOIS, N.A.
2595 Waukegan Road, Bannockburn, IL 60014

BY: *David S. Pierrard*
David S. Pierrard
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On September 19, 1995 A.D., before me a Notary Public in and for said County, personally appeared David S. Pierrard to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of **FIRST OF AMERICA BANK - ILLINOIS, N.A.** and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Dana B Davidson
826 E. Old Willow #103
Prospect Hts IL 60070

Drafted by: Alice Slayton

Marlene J. Meckling
NOTARY PUBLIC
Marlene J. Meckling
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES 5-7-96

95714482

\$23.50
I.R.

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Property of Cook County Clerk's Office

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UNIT NO. 7-103 IN MAR-RUE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1020.00 FEET OF THE SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25685770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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2011/08/26