RELEASE DEED

MAIL TO: 95039985-71570073

95714519

kinge, ac urcsas NAME & ADDRESS OF PREPARER:

Home Servicing of America Department 7440

P O Box 50020

City of Industry, California 91716-0020

Rosa Martinez

Loan Number: 1574757

DEPT-01 RECORDING

\$23,00

- T#0012 TRAN 7050 10/19/95 14:57:00
- \$3683 \$ CG *-95-714519
 - COOK COUNTY RECORDER

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise. Convy, Release and Quit-claim unto J. SCOTT THOMPSON AND DINAH J. THOMPSON, HUSBAND AND WIFE all the right, file interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 17th day of JUNE, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93480520, and a certain Assignment of Rents bearing the date 17th day of JUNE, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois as Dociment No. 93480520, to the premises therein described, situated in the State of Illinois, as follows, to wit-

LOT 26 IN BLOCK 3 IN PARK ROAD ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE NORTH 635 FEET) IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 18-05-429-001

JUNEY C/E Commonly Known As: 401 SOUTH PARK ROAD, LA GRANGE, IL: 60525

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTAND SECRETARY and ASSISTANT SECRETARY on this 28 day of September A.D. 1995.

> HOME SAVINGS OF AMERICA, 155P., identicity known as HOME SAVINGS OF AMERICA, F/A.

Emma Granillo Assistant Secretary

Rafaela Karikitan

Assistant Secretary

BOX 333-CTI

Property of County Clark's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES-

On September 28, 1995 before me, Patty Adams, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Datt, Colon

Patry Adar

Topens of County Clerk's Office

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
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95-R-005471 - Page 2 of 2

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