

# UNOFFICIAL COPY

95714701



- DEPT-01 RECORDING \$23.50
- 7:0010 TRAN 3092 10/19/95 15:47:00
- \$8738 C.J \* -95-714701
- COOK COUNTY RECORDER

When Recorded mail to:

American Savings Bank, F.A.  
 400 East Main St. Dept 4013  
 Stockton, CA 95290-4013  
 ATTN: Phyllis Snyder

RE: GN Loan no: 1742519  
 AMB Loan no: 29582473

Space above this line for Recorder's Use

2359

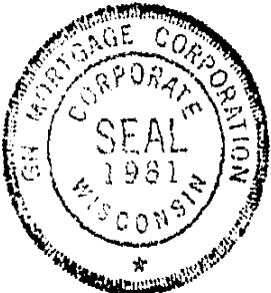
## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to American Savings Bank, F.A. all beneficial interest under that certain Mortgage dated JULY 27, 1993, executed by FERDYNAND PELSZYNSKI and LEONTYNA ZAMBRYCKA GRZEGORZ PELSZYNSKI, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93675972 on AUGUST 25, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
 COUNTY OF MILWAUKEE, s.s.



GN MORTGAGE CORPORATION  
 4000 WEST BROWN DEER ROAD  
 BROWN DEER, WI 53209

*Betty J. Johnson*  
 Betty J. Johnson, Assistant Vice President

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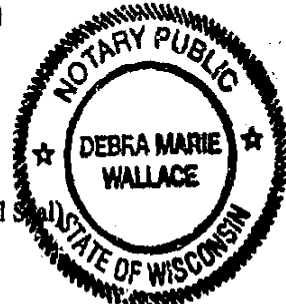
On this 31ST day of AUGUST, 1995 before me, Debra Marie Wallace, a notary public, personally appeared Betty J. Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ATTORNEY'S NATIONAL  
 TITLE NETWORK, INC

2136945

*Debra Marie Wallace*  
 Debra Marie Wallace



My commission expires 6-21-98

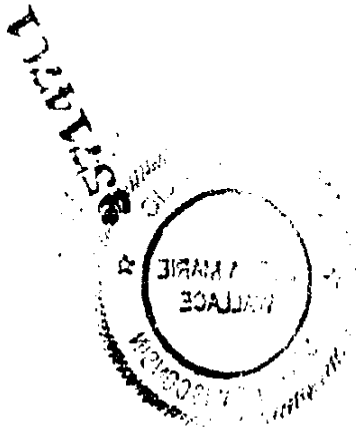
This instrument drafted by: LASONIA BUFORD

(Notarial Seal)

(COVER) PIN, PROP. LEGAL

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Property of Cook County Clerk's Office



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140-15-401-019

✓ THAT PART OF THE WEST 100.0 FEET, AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING 8.68 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH 19.83 CHAINS TO THE CENTER OF PUBLIC HIGHWAY, BEING 8.70 CHAINS WEST FROM THE EAST LINE OF SAID SECTION 15; THENCE WEST 8.89 CHAINS ALONG THE CENTER OF SAID HIGHWAY; THENCE NORTH 19.60 CHAINS TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION 8.86 CHAINS TO THE POINT OF BEGINNING; TOGETHER WITH THE EAST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 15 DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID QUARTER SECTION 26.54 CHAINS WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTH TO THE CENTER OF ROAD OR HIGHWAY 19.37 CHAINS; THENCE EAST ALONG THE CENTER HIGHWAY, 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER SECTION 9.0 CHAINS TO THE POINT OF BEGINNING, TAKEN AS A TRACT, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT 723.05 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE CONTINUING NORTH ALONG THE EAST LOT, 86.02 FEET TO A POINT ON SAID WEST LINE 492.82 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 165.06 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT 83.06 FEET; THENCE EAST IN A STRAIGHT LINE 167.96 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE EAST 13.0 FEET WHICH IS RESERVED FOR STREET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

✓ PIN

09-15-401-019

✓ PROPERTY ADDRESS: 2220 WOODVIEW  
PARKRIDGE, IL 60068

Office

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