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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5431418
GE Loan #: 15124472
FNMA Pool #: 205696
LSB #: CMC03- 15474



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5564 10/19/95 12:27:00
#7987 \$ RC **95-714031
COOK COUNTY RECORDER

95714031

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Camps, Cherry Hill, NJ 08034 (Grantee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 2, 1993

Original Trustor: PETER J MAYHEW AND LESLIE O MAYHEW

Original Loan Amount: \$130,000

Property Address: 2711 North Harvard Ave, Arlington Heights Illinois.

Property/Tax ID #: 03-07-306-001

Legal Municipality:

Document #: 93156506

Date: March 1, 1995

Book: Page:

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

95714031

Gary M. Roob
GARY M. ROOB, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

Krystal Thompson

On, March 1, 1995, before me, _____, a Notary Public, personally appeared, **GARY M. ROOB** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson

Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

Document Prepared by:

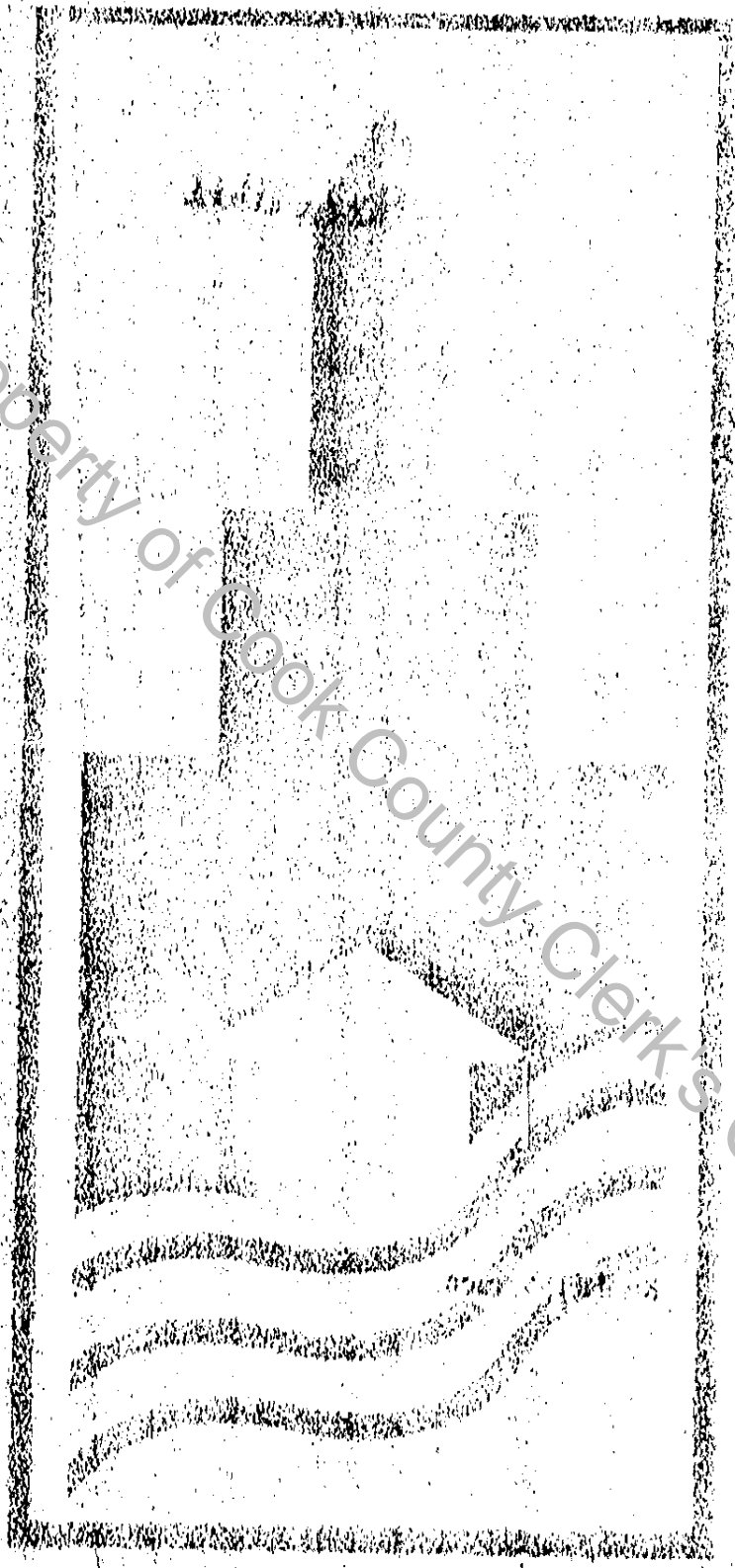
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 0-11-08



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Property of Cook County Clerk's Office

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LOT 44 IN STONERIDGE HILL UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-07-306-001.

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